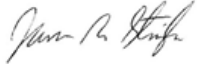





## CONTRACT AMENDMENT

| 1. AMENDMENT #:<br><b>12</b>  | 2. CONTRACT #:<br><b>YH18-0001-01</b>   | 3. EFFECTIVE DATE OF AMENDMENT:<br><b>OCTOBER 1, 2021</b> | 4. PROGRAM:<br><b>ALTCS E/PD</b> |                           |  |  |     |                                    |  |         |            |            |       |            |            |
|---|---|---|----------------------------------|---------------------------|--|--|-----|------------------------------------|--|---------|------------|------------|-------|------------|------------|
| 5. CONTRACTOR NAME AND ADDRESS:<br><b>Banner-University Care Advantage<br/>dba Banner - University Family Care<br/>2701 E. Elvira Road<br/>Tucson, AZ 85756</b>   |   |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| 6. PURPOSE: To amend Contract Section B, Capitation Rates and Contractor Specific Requirements.   |   |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| 7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS:<br><br>➤ <b>Section B, Capitation Rates and Contractor Specific Requirements</b><br><br>Capitation rates are amended due to American Rescue Plan Act (ARPA) funding.<br><br><table border="1"><thead><tr><th colspan="3">EFFECTIVE OCTOBER 1, 2021</th></tr><tr><th>GSA</th><th>EPD Long Term Care – Dual-Eligible</th><th>EPD Long Term Care – Non-Dual-Eligible</th></tr></thead><tbody><tr><td>CENTRAL</td><td>\$4,407.40</td><td>\$9,483.03</td></tr><tr><td>SOUTH</td><td>\$4,156.68</td><td>\$7,796.30</td></tr></tbody></table> |   |   |                                  | EFFECTIVE OCTOBER 1, 2021 |  |  | GSA | EPD Long Term Care – Dual-Eligible | EPD Long Term Care – Non-Dual-Eligible | CENTRAL | \$4,407.40 | \$9,483.03 | SOUTH | \$4,156.68 | \$7,796.30 |
| EFFECTIVE OCTOBER 1, 2021   |   |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| GSA   | EPD Long Term Care – Dual-Eligible  | EPD Long Term Care – Non-Dual-Eligible                    |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| CENTRAL   | \$4,407.40  | \$9,483.03  |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| SOUTH   | \$4,156.68  | \$7,796.30  |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| 8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT.<br><br><b>IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.</b>   |   |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| 9. SIGNATURE OF AUTHORIZED REPRESENTATIVE AND DATE:<br><br>4/21/2022   | 10. SIGNATURE OF AHCCCS CONTRACTING OFFICER AND DATE:<br><br>Meggan LaPorte (Apr 18, 2022 10:55 PDT) |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |
| TITLE OF AUTHORIZED REPRESENTATIVE:<br><br>Chief Executive Officer  | TITLE OF AHCCCS CONTRACTING OFFICER:<br><br><b>CHIEF PROCUREMENT OFFICER</b>  |   |                                  |                           |  |  |     |                                    |  |         |            |            |       |            |            |