



## CONTRACT AMENDMENT

1. AMENDMENT #:  <b>20</b>	2. CONTRACT #:  <b>YH19-0001-06</b>	3. EFFECTIVE DATE OF AMENDMENT:  <b>APRIL 1, 2024</b>	4. PROGRAM:  <b>ACC</b>																																				
5. CONTRACTOR NAME AND ADDRESS:  <b>UnitedHealthcare Community Plan 1 E. Washington, Suite 900 Phoenix, AZ 85004</b>																																							
6. PURPOSE: To amend Section B, Capitation Rates and Contractor Specific Requirements, due to the changes in the acuity adjustment modeling of the Contract for the period April 1, 2024, through September 30, 2024.																																							
7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS:  <div style="margin-left: 20px;"> <p>➤ <b>Section B, Capitation Rates and Contractor Specific Requirements</b></p> <table border="1" style="width: 100%; border-collapse: collapse; margin-left: 40px;"> <thead> <tr> <th colspan="9" style="text-align: center;">EFFECTIVE APRIL 1, 2024</th> </tr> <tr> <th style="width: 10%;">GSA/ COUNTY</th> <th style="width: 10%;">AGE &lt;1</th> <th style="width: 10%;">AGE 1-20</th> <th style="width: 10%;">AGE 21+</th> <th style="width: 10%;">DUALS</th> <th style="width: 10%;">SSIWO</th> <th style="width: 10%;">PROP 204 CA</th> <th style="width: 10%;">EXPANSION ADULTS</th> <th style="width: 10%;">DELIVERY SUPPLEMENT</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">CENTRAL</td> <td style="text-align: center;"><del>\$730.70</del> <del>741.96</del></td> <td style="text-align: center;"><del>\$211.58</del> <del>212.95</del></td> <td style="text-align: center;"><del>\$433.43</del> <del>435.44</del></td> <td style="text-align: center;"><del>\$183.92</del> <del>183.66</del></td> <td style="text-align: center;"><del>\$1,332.75</del> <del>1,316.38</del></td> <td style="text-align: center;"><del>\$663.89</del> <del>668.75</del></td> <td style="text-align: center;"><del>\$482.86</del> <del>455.12</del></td> <td style="text-align: center;">\$ 7,258.84</td> </tr> <tr> <td style="text-align: center;">SOUTH Pima (only)</td> <td style="text-align: center;"><del>\$835.60</del> <del>860.57</del></td> <td style="text-align: center;"><del>\$233.18</del> <del>232.93</del></td> <td style="text-align: center;"><del>\$445.88</del> <del>448.84</del></td> <td style="text-align: center;"><del>\$157.13</del> <del>157.37</del></td> <td style="text-align: center;"><del>\$1,372.72</del> <del>1,373.99</del></td> <td style="text-align: center;"><del>\$607.42</del> <del>612.31</del></td> <td style="text-align: center;"><del>\$461.42</del> <del>445.78</del></td> <td style="text-align: center;">\$ 7,346.66</td> </tr> </tbody> </table> </div>				EFFECTIVE APRIL 1, 2024									GSA/ COUNTY	AGE <1	AGE 1-20	AGE 21+	DUALS	SSIWO	PROP 204 CA	EXPANSION ADULTS	DELIVERY SUPPLEMENT	CENTRAL	<del>\$730.70</del> <del>741.96</del>	<del>\$211.58</del> <del>212.95</del>	<del>\$433.43</del> <del>435.44</del>	<del>\$183.92</del> <del>183.66</del>	<del>\$1,332.75</del> <del>1,316.38</del>	<del>\$663.89</del> <del>668.75</del>	<del>\$482.86</del> <del>455.12</del>	\$ 7,258.84	SOUTH Pima (only)	<del>\$835.60</del> <del>860.57</del>	<del>\$233.18</del> <del>232.93</del>	<del>\$445.88</del> <del>448.84</del>	<del>\$157.13</del> <del>157.37</del>	<del>\$1,372.72</del> <del>1,373.99</del>	<del>\$607.42</del> <del>612.31</del>	<del>\$461.42</del> <del>445.78</del>	\$ 7,346.66
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8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT.  <b>IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.</b>																																							
9. SIGNATURE OF AUTHORIZED REPRESENTATIVE AND DATE:  April 8, 2024		10. SIGNATURE OF AHCCCS CONTRACTING OFFICER AND DATE:   <small>Meggan LaPorte (Mar 20, 2024 16:26 PDT)</small>																																					
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