

CONTRACT AMENDMENT

| | Arizona neolin Care Cost Containment System | | | | | | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|-------------------|---------------------------------|-----------------|----------------|----------------------|------------------------|--------------------------------|------------------------|--|
| 1 | . AMENDMENT #: | | 2. | CONTRACT | 3. EFFECTIVE DATE OF AMENDMENT: | | | | 4. PROGRAM: | | | |
| | 02 | | YH19-0001R-04 | | | OCTOBER 1, 2022 | | | | ACC/TITLE XIX-XXI ACC- RBHA | | |
| 5 | 5. CONTRACTO | CONTRACTOR NAME AND ADDRESS: | | | | | | | | | | |
| | Health Net Access, Inc. dba | | | | | | | | | | | |
| | Arizona Complete Health-Complete Care Plan (AZCH-CCP) | | | | | | | | | | | |
| | 1870 W. Rio Salado Parkway, Ste 211, Tempe A7 85281 | | | | | | | | | | | |
| 6 | Tempe, AZ 85281 6. PURPOSE: To amend Section B. Capitation Rates and Contractor Specific Requirements, and Section D. Program Requirements. | | | | | | | | | | | |
| C | 5. PURPOSE: To amend Section B, Capitation Rates and Contractor Specific Requirements, and Section D, Program Requirements, of the Contract for the period October 01, 2022, through September 30, 2023. | | | | | | | | | | | |
| 7 | 7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS: | | | | | | | | | | | |
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| | Section B, Capitation Rates and Contractor Specific Requirements | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | AHCCCS COMPLETE CARE (ACC) EFFECTIVE OCTOBER 1, 2022 | | | | | | | | | | | |
| | GSA/COUNTY | AGE <1 | AGE 1-20 | AGE 21+ | DUALS | ssiwo | PROP 204 CA | EXPANSIO N ADULTS | DELIVERY SUPPLEMENT | OPTION 1 TRANSPLANT | OPTION 2 TRANSPLANT | |
| | CENTRAL | \$702.17 | \$186.71 | \$416.06 | \$174.54 | \$1,160.42 | \$671.98 | \$447.93 | \$7,229.97 | \$16.50 | \$16.50 | |
| | SOUTH | \$672.63 | \$205.21 | \$411.66 | \$149.38 | \$1,329.60 | \$622.75 | \$435.39 | \$7,418.52 | \$16.50 | \$16.50 | |
| | AHCCCS COMPLETE CARE – REGIONAL BEHAVIORAL HEALTH AGREEMENT (ACC-RBHA) | | | | | | | | | | | |
| | EFFECTIVE OCTOBER 1, 2022 | | | | | | | | | | | |
| | GSA/COUNT | Y S | SMI | CRISIS HOUR GI | | | | | | | | |
| | SOUTH | SOUTH \$1,615.68 \$7.87 | | 7 | | | | | | | | |
| | | | | | | | | | | | | |
| 8 | 8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT. | | | | | | | | | | | |
| | IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT. | | | | | | | | | | | |
| ç | 9. SIGNATURE | | | | | | | | HCCCS CONTRA | CTING OFFICER | AND DATE: | |
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| 9. SIGNATURE OF AUTHORIZED REPRESENTATIVE AND DATE: James Stover | 10. SIGNATORE OF AHLCCCS CONTRACTING OFFICER AND DATE: | | | | |
|---------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|
| TITLE OF AUTHORIZED REPRESENTATIVE: | TITLE OF AHCCCS CONTRACTING OFFICER: | | | | |
| Medicaid Plan President 3.24.2023 | CHIEF PROCUREMENT OFFICER | | | | |