



CONTRACT AMENDMENT

1. AMENDMENT #: 15	2. CONTRACT #: YH19-0001-01	3. EFFECTIVE DATE OF AMENDMENT: OCTOBER 1, 2022	4. PROGRAM: ACC																																												
5. CONTRACTOR NAME AND ADDRESS: Banner - University Family Care 2701 E. Elvira Road Tucson, AZ 85756																																															
6. PURPOSE: To amend Section B, Capitation Rates and Contractor Specific Requirements, of the Contract for the period October 01, 2022, through September 30, 2023.																																															
7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS:																																															
<p>➤ Section B, Capitation Rates and Contractor Specific Requirements</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="11" style="text-align: center;">EFFECTIVE OCTOBER 1, 2022</th> </tr> <tr> <th style="width: 10%;">GSA/COUNTY</th> <th style="width: 8%;">AGE <1</th> <th style="width: 8%;">AGE 1-20</th> <th style="width: 8%;">AGE 21+</th> <th style="width: 8%;">DUALS</th> <th style="width: 8%;">SSIWO</th> <th style="width: 8%;">PROP 204 CA</th> <th style="width: 8%;">EXPANSION ADULTS</th> <th style="width: 8%;">DELIVERY SUPPLEMENT</th> <th style="width: 8%;">OPTION 1 TRANSPLANT</th> <th style="width: 8%;">OPTION 2 TRANSPLANT</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">CENTRAL</td> <td style="text-align: right;">\$662.48</td> <td style="text-align: right;">\$193.01</td> <td style="text-align: right;">\$406.00</td> <td style="text-align: right;">\$175.57</td> <td style="text-align: right;">\$1,207.27</td> <td style="text-align: right;">\$653.09</td> <td style="text-align: right;">\$461.44</td> <td style="text-align: right;">\$7,229.97</td> <td style="text-align: right;">\$16.50</td> <td style="text-align: right;">\$16.50</td> </tr> <tr> <td style="text-align: center;">SOUTH</td> <td style="text-align: right;">\$699.75</td> <td style="text-align: right;">\$209.23</td> <td style="text-align: right;">\$415.67</td> <td style="text-align: right;">\$150.95</td> <td style="text-align: right;">\$1,299.48</td> <td style="text-align: right;">\$626.05</td> <td style="text-align: right;">\$447.53</td> <td style="text-align: right;">\$7,418.52</td> <td style="text-align: right;">\$16.50</td> <td style="text-align: right;">\$16.50</td> </tr> </tbody> </table>				EFFECTIVE OCTOBER 1, 2022											GSA/COUNTY	AGE <1	AGE 1-20	AGE 21+	DUALS	SSIWO	PROP 204 CA	EXPANSION ADULTS	DELIVERY SUPPLEMENT	OPTION 1 TRANSPLANT	OPTION 2 TRANSPLANT	CENTRAL	\$662.48	\$193.01	\$406.00	\$175.57	\$1,207.27	\$653.09	\$461.44	\$7,229.97	\$16.50	\$16.50	SOUTH	\$699.75	\$209.23	\$415.67	\$150.95	\$1,299.48	\$626.05	\$447.53	\$7,418.52	\$16.50	\$16.50
EFFECTIVE OCTOBER 1, 2022																																															
GSA/COUNTY	AGE <1	AGE 1-20	AGE 21+	DUALS	SSIWO	PROP 204 CA	EXPANSION ADULTS	DELIVERY SUPPLEMENT	OPTION 1 TRANSPLANT	OPTION 2 TRANSPLANT																																					
CENTRAL	\$662.48	\$193.01	\$406.00	\$175.57	\$1,207.27	\$653.09	\$461.44	\$7,229.97	\$16.50	\$16.50																																					
SOUTH	\$699.75	\$209.23	\$415.67	\$150.95	\$1,299.48	\$626.05	\$447.53	\$7,418.52	\$16.50	\$16.50																																					
8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT.																																															
IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.																																															
9. SIGNATURE OF AUTHORIZED REPRESENTATIVE AND DATE: 3/27/2023	10. SIGNATURE OF AHCCCS CONTRACTING OFFICER AND DATE: 																																														
TITLE OF AUTHORIZED REPRESENTATIVE: James R Stringham, Chief Executive Officer	TITLE OF AHCCCS CONTRACTING OFFICER: CHIEF PROCUREMENT OFFICER																																														