



# **ARIZONA**

## **HEALTH CARE COST CONTAINMENT SYSTEM**

**DFSM Tribal ALTCS  
4th Quarterly Case Management  
Supervisory Meeting**

**Thursday, July 9, 2026**

# Meeting Reminders

- Please mute your computer's microphone and/or phone when not speaking.
- Use the chat features to add in comments/questions.
- Meetings will no longer be recorded. In-person attendance is strongly encouraged.
- Presentation slides will be uploaded to DTB within 1 week post meeting.



# Welcome

## Agenda Overview

- Opening Prayer: TBA
- Welcome: Rachel Conley, TALTCS Administrator
- AHCCCS Solutions Center, EDI & PA Web Portal Updates: Tianna Tso, TALTCS Specialist
- Open Line Request Refresher: Frank Villarreal, TALTCS CM Coordinator
- Invalid Service Placements: Caitlin Hasper, TALTCS Program Coordinator
- 10-Minute Break
- Coordinator Updates & Hot Topics: Amber Heard, TALTCS Program Manager
- Fax Forms & Submission Requirements, Additional Info Needed (COB Notification), Feedback & DME PA Requirements: Gwendy Yazzie & Bernadette Etsitty, TALTCS Nurses
- CSS (New ServiceNow) & Digital Toolbox All About Forms: Vanessa Torrez, TALTCS Clinical Manager
- 1.5 Hour Lunch
- IGA Process Review: Rachel Conley, TALTCS Administrator
- Closing Remarks: Rachel Conley, TALTCS Administrator





# AHCCCS Solutions Center, EDI & PA Web Portal Updates

Tianna Tso, TALTCS Specialist



# AHCCCS Solutions Center

## AHCCCS Solutions Center – Provider Registration

- Provider ID: Given when completing Type 99 Provider Application
- Provider Administrator/Manager Registration - Please complete the Provider Administrator registration first, as this account is required before any additional users can be added.
  - Once the Provider Administrator account is established, the administrator will be able to approve Provider Delegate access for case managers and other staff when they register and select their appropriate role.
- Provider Administrator Registration  
Steps: [https://servicenow.azahcccs.gov/gsp?id=gsp\\_kb\\_view&sys\\_id=3561170b87680b50d2e5ca66cebb35e5](https://servicenow.azahcccs.gov/gsp?id=gsp_kb_view&sys_id=3561170b87680b50d2e5ca66cebb35e5)

## AHCCCS Solutions Center - Case Manager/New User Registration

- After the Provider Administrator account has been created, case managers and other users may register using the link below:
- Registration Steps: [https://servicenow.azahcccs.gov/gsp?id=gsp\\_kb\\_view&sys\\_id=5f957d5797204b506d8639b0f053afee](https://servicenow.azahcccs.gov/gsp?id=gsp_kb_view&sys_id=5f957d5797204b506d8639b0f053afee)

## AHCCCS Solutions Center – Health Plan Registration

- While you have registered as a Provider, you will also need to register as a Health Plan. This allows you all to submit Service Provider Communication Forms via AHCCCS Solutions Center (ASC). Please complete the Health Plan registration using the instructions below and this must be completed by all Supervisors/Leads/Case Managers.
- Health Plan Registration Code: Provided by Tianna via Email.
- Registration Steps: [https://servicenow.azahcccs.gov/gsp?id=gsp\\_kb\\_view&sys\\_id=2f0b799f97604b506d8639b0f053af0e](https://servicenow.azahcccs.gov/gsp?id=gsp_kb_view&sys_id=2f0b799f97604b506d8639b0f053af0e)

# AHCCCS Solutions Center

**ARIZONA**  
HEALTHCARE COST  
CONTAINMENT SYSTEM

PROVIDERS EVV MY CASES **SERVICES** NEWS

## AHCCCS Solutions Center

The AHCCCS Solutions Center is here to help streamline how you interact with AHCCCS. You will be able to submit tickets, interact with agents, and monitor progress of your issues all in the same place.

Visit our [Knowledge Base](#) to find User Guides, FAQs, training videos, and more!

How can we help you today?

**For Providers**  
Individuals or organizations that provide services to AHCCCS members or are...

**For Members and Member Representatives**  
Individuals who are submitting a request on behalf of an AHCCCS applicant or...

**For Health Plans/Program Contractors**  
Organizations that contract with AHCCCS to provide and manage services for...

Feedback

## Select a Service Category

Access & Care Concerns

Appeals & Hearings

Health Plan Provider Inquiries

IT Services

Member and Provider Services

Provider Enrollment Support

Report Fraud

**Tribal Services**

## My Recent Items

Use the navigation menu on the left to select a Service Category. If you don't see the services that you need, please make a request for [providers](#), [members](#), or [health plans](#).

No items in category

# EDI

- Once the ASC Provider Registration Process has been completed, you will gain access to the EDI system with you Provider ID.

ARIZONA  
HEALTHCARE  
COUNCIL

Claim Attachments ▾ 13 Tianna Tao

Home > Upload Claim attachments

AZ: 07/08/2026, 17:59:48

Web Upload Attachment Submission Form

Kindly ensure that all required fields in the Attachment Section are completed during the attachment upload process.

Web Upload Attachment

Payer Claim Control Number \*

Claim Number should not exceed 50 characters(bytes)

AHCCCS Provider ID \*

This list shows providers you're approved for EDI Attachment access. [Click Here to request access.](#)

Claim

Medical Record Identification Number

MRN should not exceed 50 characters(bytes)

Patient Control Number

Enter maximum of 20 characters(bytes)

Date of Service

mm/dd/yyyy

MM/DD/YYYY

Provider

Provider First Name

Name should not exceed 50 characters

Provider Last Name

Name should not exceed 50 characters

Provider Address

Address should not exceed 100 characters

Provider City

City should not exceed 50 characters

Provider State

Provider Zip Code

Enter a 5 digit Zip Code

Member

AHCCCS Member ID

Enter 9 digits, starts with 'A' and 8 numeric

AHCCCS Member First Name

Name should not exceed 50 characters

AHCCCS Member Last Name

Name should not exceed 50 characters

Web Upload Attachment

Upload Attachment(pdf, doc, docx, xls, xlsx, xlsb, ppt, pptx, xps, xps)

Maximum upload file size 5MB

Upload and Submit

Reset

# PA Web Portal

- The PA Web Portal is a new system we will be utilizing soon for Prior Authorizations. Like EDI, this will allow you to submit PA and receive decisions of letters through the system.
- To access the PA Web Portal, please create an account using the registration link below:
  - Registration Link: <https://ao.azahcccs.gov/Account/Register.aspx>
- Once your registration has been completed and your access has been verified, a registration code will be sent to you via MAIL within approximately 15 days.
  - Ensure mailing address is correct to receive code.

The screenshot displays the 'PA ASSIGNMENT PAGE' of the 'ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM'. The header includes the system name and the title 'AHCCCS Prior Authorization Internal web application'. Below the header, there are tabs for 'ASSIGNMENT', 'REPORT', and 'ADMIN', with 'ASSIGNMENT' being the active tab. The page features a 'Search Criteria' section with various filters: 'PA Number' (text input), 'Assigned To Reviewer' (dropdown menu), 'Assigned' (dropdown menu), 'Case Type' (dropdown menu), 'Tribal ALTCs HP Submitter' (dropdown menu), 'Date Submitted Begin' (calendar control), 'Provider ID' (text input), 'Provider Type' (dropdown menu), 'Event Type' (dropdown menu), 'Active' (dropdown menu), 'Tribal ALTCs HP ID' (text input), and 'Date Submitted End' (calendar control). The 'Date Submitted Begin' dropdown is currently open, showing 'Yes' and 'No' options. At the bottom of the search criteria section, there are 'Search' and 'Reset' buttons. Below the search criteria, there are buttons for 'Select first', 'Delete Selected', and 'Assign Selected to', along with a '50 records' dropdown and a 'Select One' dropdown. The footer of the page includes the text '\* Transport Behavioral Health' and 'PA List For Search Criteria'.

# Questions?



## Frank Villarreal: TALTCS CM Coordinator



# OLR- Locating the Form

## Tribal ALTCS Case Management Digital Tool Box



Welcome to the AHCCCS DFSM Case Management Digital Tool Box (DTB). The AHCCCS DFSM Tribal ALTCS team has created this DTB to centralize the various ALTCS case management related resources into one location so Tribal ALTCS Program Supervisors and Case Managers can find them quickly and easily.

Simply click on the below icons to take you to a particular tool section and then explore!

Tribal  
Contacts



Deliverable Reports  
& Submission Portal



All About  
Forms



PMMIS  
System



Rate  
Schedules



Training  
Resources



AHCCCS Policy  
& Procedures



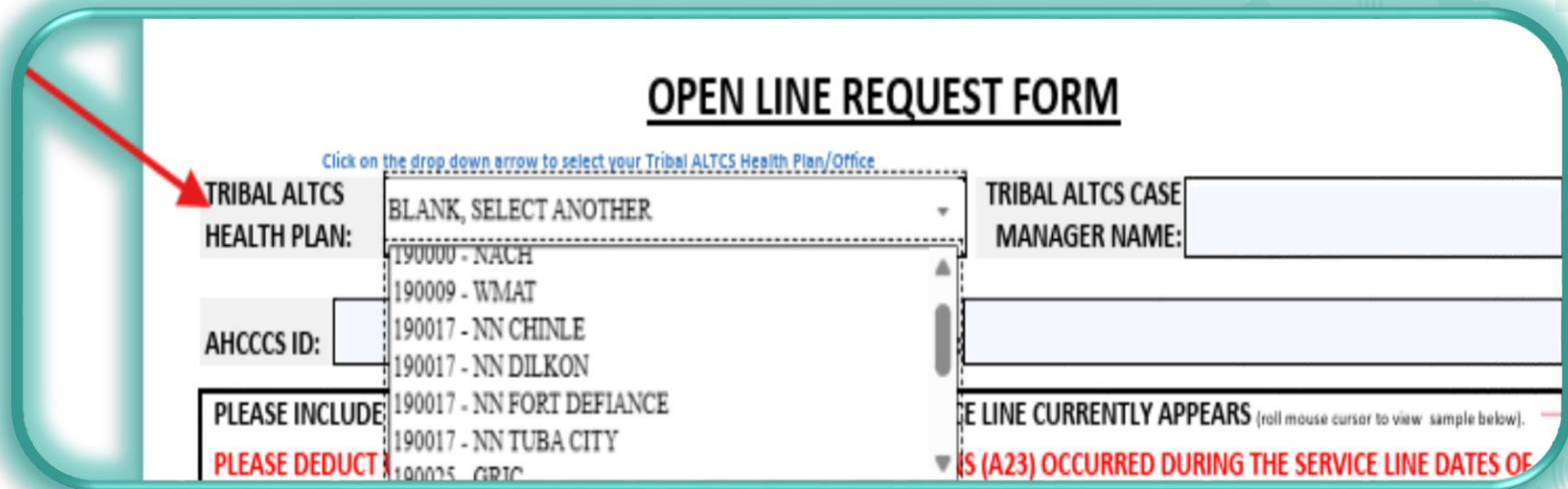
Tribal Plan  
Spotlights



- Utilize the OLR Form in PDF Format, located on the TALTCS Digital ToolBox under "All About Forms" or click on the LINK to open the form in a separate tab.

# OLR -Filling out the Form

A dropdown box will allow you to select the PROGRAM/OFFICE.



**OPEN LINE REQUEST FORM**

Click on the drop down arrow to select your Tribal ALTCS Health Plan/Office

|                                  |                           |                                   |                                           |
|----------------------------------|---------------------------|-----------------------------------|-------------------------------------------|
| <b>TRIBAL ALTCS HEALTH PLAN:</b> | BLANK, SELECT ANOTHER     | <b>TRIBAL ALTCS CASE</b>          | <input type="text"/>                      |
| <b>AHCCCS ID:</b>                | 190000 - NACH             | <b>MANAGER NAME:</b>              | <input type="text"/>                      |
|                                  | 190009 - WMAT             |                                   | <input type="text"/>                      |
|                                  | 190017 - NN CHINLE        |                                   | <input type="text"/>                      |
|                                  | 190017 - NN DILKON        |                                   | <input type="text"/>                      |
| <b>PLEASE INCLUDE</b>            | 190017 - NN FORT DEFIANCE | <b>THE LINE CURRENTLY APPEARS</b> | (roll mouse cursor to view sample below). |
| <b>PLEASE DEDUCT</b>             | 190017 - NN TUBA CITY     |                                   |                                           |
|                                  | 190025 - GRIC             |                                   |                                           |

**IS (A23) OCCURRED DURING THE SERVICE LINE DATES OF**



# OLR -Filling out the Form

- Tab next and fill in the Case Manager Name, Member's AHCCCS ID and the Member's Name.

**OPEN LINE REQUEST FORM**

Click on the drop down arrow to select your Tribal ALTCS Health Plan/Office

|                                      |                                    |                                            |             |
|--------------------------------------|------------------------------------|--------------------------------------------|-------------|
| <b>TRIBAL ALTCS<br/>HEALTH PLAN:</b> | <div>BLANK, SELECT ANOTHER ▼</div> | <b>TRIBAL ALTCS CASE<br/>MANAGER NAME:</b> | <div></div> |
| <b>AHCCCS ID:</b>                    | <div></div>                        | <b>MEMBER NAME:</b>                        | <div></div> |

# OLR -Filling out the Form

- When completing the OLR Form the Case Manager must include a printout of the CA165 Screen, showing the current Service Line, prior to the corrections.

TR: CA165 AHCCCS - LONG TERM CARE 05/22/26  
NTR: C CMP - SERVICE PLAN 16:29:51  
KEY DATE: WORKER ID: LT02L120  
NAME: AHCCCS ID:  
LAST CES DATE: 05/22/2026 CURR CSMGR: LATEST ACN: BHS:  
LAST PC: ENR DT: 01/25/2016 DISEN DT: LST RVW DT: 05/22/2026  
CUR: LOC: PLACEMENT: H DATE: 04/01/2016 RSN: 13 NXT RVW DT: 08/20/2026  
PAS DIAG CDS: 332 DIAG 1: PARKINSON'S DISEASE  
DIAG 2: DIAG 3:

| A | SER   | -MOD- | EFF DATE   | END DATE   | UNITS | UNIT  | CST | TOT    | USD      | PROV | RSN | MNDD |
|---|-------|-------|------------|------------|-------|-------|-----|--------|----------|------|-----|------|
| - | S5125 | U5    | 04/01/2026 | 04/30/2026 | 688   | 6.80  | 688 | 042424 | 12/16/25 |      |     |      |
| - | S5170 | U5    | 04/01/2026 | 04/30/2026 | 30    | 14.03 | 30  | 274676 | 12/16/25 |      |     |      |
| - | S5125 | U5    | 05/01/2026 | 05/31/2026 | 672   | 6.80  | 160 | 042424 | 04/09/26 |      |     |      |
| - | S5170 | U5    | 05/01/2026 | 05/22/2026 | 22    | 14.03 | 0   | 274676 | 04/09/26 |      |     |      |
| - | G0299 | U5    | 05/01/2026 | 05/31/2026 | 4     | 25.80 | 0   | 173717 | 04/09/26 |      |     |      |
| - | S5125 | U5    | 06/01/2026 | 06/30/2026 | 960   | 6.80  | 0   | 042424 | 04/09/26 |      |     |      |
| - | G0299 | U5    | 06/01/2026 | 06/30/2026 | 4     | 25.80 | 0   | 173717 | 04/09/26 |      |     |      |
| - | S5125 | U5    | 07/01/2026 | 07/31/2026 | 992   | 6.80  | 0   | 042424 | 04/09/26 |      |     |      |

COMMENTS: Y

Z171 ACTIVE IN HEA Z022 MORE DATA AVAILABLE  
1=HELP 2=CA000 3=COM 4=EDSUM 5=CA162 6=CA166 9=SUP 10=SDN 11=CLR 21=TOP 22=BOT

- If the CA165 Printout Screen is not provided or reflects incorrect information, the request will be returned as Missing Information.

# OLR- Filling out the Form

- If a member is hospitalized or receives Informal Support (IFS) during the month, ensure that the service line information before and after the hospitalization/IFS is also provided, along with all applicable units, unit costs, and the correct PID.

**PLEASE INCLUDE A PRINTOUT OF THE CA165 SCREEN OF HOW THE SERVICE LINE CURRENTLY APPEARS** (roll mouse cursor to view sample below).

**PLEASE DEDUCT UNITS IF INFORMAL SUPPORT (IFS) OR HOSPITALIZATIONS (A23) OCCURRED DURING THE SERVICE LINE DATES OF SERVICE. ENSURE ALL DATE RANGES/UNITS ARE REFLECTED BELOW SO GAPS IN SERVICES DO NOT OCCUR:**

# OLR -Filling out the Form

- The case manager will then tab next and ensure that the entire date span of the original service line is accounted for and there are no gaps or overlapping services. The case manager will enter how they want the service lines set up to include, the correct units and unit cost.

PLEASE MAKE THE FOLLOWING CORRECTIONS:

| SER | MOD | EFF DATE | END DATE | UNITS | UNIT CST | PROV |
|-----|-----|----------|----------|-------|----------|------|
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |
|     |     |          |          |       |          |      |

# OLR -Filling out the Form

- The case manager will then complete the explanation field and provide a brief explanation for the need for an OLR, i.e. Member hospitalized; Member received IFS, etc.

PROVIDE AN EXPLANATION AS TO WHY THE LINE(S) NEED TO BE OPENED:

# OLR Form -Signatures

- Both the Case Manager and Supervisor need to sign the OLR request to attest that the Case Manager has notified the provider that AHCCCS will be recouping the paid funds as corrections need to be made to a service line, and that the Provider will need to resubmit claim(s) in order to be paid once the service line has been edited. Another reason both signatures are required, is to confirm that the CM and supervisor have both reviewed and submitted the necessary documentation to proceed with the open line request.

**SIGNATURES ARE REQUIRED AND ACKNOWLEDGE THAT THE CASE MANAGER HAS NOTIFIED THE PROVIDER THAT AHCCCS WILL BE RECOUPING FUNDS PAID AND THE PROVIDER WILL NEED TO RESUBMIT THE CLAIM(S). ALSO, BOTH THE TRIBAL ALTCS CASE MANAGER AND SUPERVISOR ACKNOWLEDGE THEY HAVE BOTH REVIEWED AND SUBMITTED THE NECESSARY DOCUMENTATION TO PROCEED WITH AN OPEN LINE REQUEST AND CORRECTIONS.**

**NOTE: IF ALL NECESSARY INFORMATION IS NOT INCLUDED IN THE REQUEST PACKET, IT CANNOT BE PROCESSED AND INSTRUCTIONS WILL BE PLACED ON THE CA165 COMMENTS SCREEN**

| TRIBAL ALTCS PERSONNEL                                                                          | SIGNATURES | DATED: |
|-------------------------------------------------------------------------------------------------|------------|--------|
| CASE MANAGER:  |            |        |
| SUPERVISOR:    |            |        |

# OLR -Status Update

- Below the signature line there is a statement which reflects the following:

**NOTICE:** CASE MANAGER TO PERIODICALLY REVIEW THE CA165 COMMENT SCREEN FOR STATUS UPDATES FROM AHCCCS TRIBAL ALTCS REGARDING THIS OPEN LINE REQUESTS.

- This statement alerts the case manager to review the CA165 comment screen in PMMIS for status updates from TALTCS regarding their Open line request. We ask that you allow up to 14 business days from the submission. Any Open Line requests that are unable to be processed will be emailed back to the case manager and supervisor.

# Reasons Open Line Requests Are Returned

NO CA165  
PRINTSCREEN

INCOMPLETE  
CORRECTION  
LISTED

CA165  
DOESN'T  
MATCH  
REQUEST

INCORRECT  
SERVICE  
CODE

UNCLEAR  
NUMBERS

OVERLAPPING  
DATES

BEYOND  
TIMELY  
FILLING

MISSING  
SIGNATURES

EXPLANATION  
DOESN'T  
MATCH DOS

MISSING  
CA165 PRINT  
SCREEN

MISSING # OF  
UNITS & COST



# OLR Form -Example

- Does this look correct? If not, what do you see?

PLEASE MAKE THE FOLLOWING CORRECTIONS:

| SER   | MOD | EFF DATE | END DATE  | UNITS | UNIT CST | PROV   |
|-------|-----|----------|-----------|-------|----------|--------|
| S5125 | U4  | 4/1/2026 | 4/30/2026 | 720   | 6.80     | 777245 |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |
|       |     |          |           |       |          |        |

PROVIDE AN EXPLANATION AS TO WHY THE LINE(S) NEED TO BE OPENED:

SIGNATURES ARE REQUIRED AND ACKNOWLEDGE THAT THE CASE MANAGER HAS NOTIFIED THE PROVIDER THAT AHCCCS WILL BE RECOVERING FUNDS PAID AND THE PROVIDER WILL NEED TO RESUBMIT THE CLAIM(S). ALSO, BOTH THE TRIBAL ALTCS CASE MANAGER AND SUPERVISOR ACKNOWLEDGE THEY HAVE BOTH REVIEWED AND SUBMITTED THE NECESSARY DOCUMENTATION TO PROCEED WITH AN OPEN LINE REQUEST AND CORRECTIONS.

# OLR Form -Example

- Does this look correct? If not, what do you see?

PLEASE MAKE THE FOLLOWING CORRECTIONS:

| SER   | MOD | EFF DATE   | END DATE   | UNITS | UNIT CST | PROV   |
|-------|-----|------------|------------|-------|----------|--------|
| S5125 |     | 05/01/2026 | 05/02/2026 | 504   | 6.80     | 389282 |
| S5125 | A23 | 05/01/2026 | 05/07/2026 | 7     | 0.00     | 029108 |
|       |     |            |            |       |          |        |

# OLR Form -Example

- Does this look correct? If not, what do you see?

**OPEN LINE REQUEST FORM**

Click on the drop down arrow to select your Tribal ALTCS Health Plan/Office

TRIBAL ALTCS HEALTH PLAN: **BLANK, SELECT ANOTHER.** TRIBAL ALTCS CASE MANAGER NAME: **Phil Lesh**

AHCCCS ID: **A0000000** MEMBER NAME: **Member Doe**

**PLEASE INCLUDE A PRINTOUT OF THE CA165 SCREEN OF HOW THE SERVICE LINE CURRENTLY APPEARS (roll mouse cursor to view sample below).**  
**PLEASE DEDUCT UNITS IF INFORMAL SUPPORT (IF5) OR HOSPITALIZATIONS (A23) OCCURRED DURING THE SERVICE LINE DATES OF SERVICE. ENSURE ALL DATE RANGES/UNITS ARE REFLECTED BELOW SO GAPS IN SERVICES DO NOT OCCUR:**

**PLEASE MAKE THE FOLLOWING CORRECTIONS:**

| SER                 | MOD | EFF DATE   | END DATE   | UNITS | UNIT CST | PROV   |
|---------------------|-----|------------|------------|-------|----------|--------|
| #1125               |     | 06/01/2026 | 06/23/2026 | 644   | 6.80     | 289118 |
| A23                 |     | 06/23/2026 | 06/30/2026 | 6     | 0.90     | 029108 |
| A23                 |     | 07/01/2026 | 07/03/2026 | 3     | 0.90     | 029108 |
|                     |     |            |            |       |          |        |
|                     |     |            |            |       |          |        |
|                     |     |            |            |       |          |        |
|                     |     |            |            |       |          |        |
|                     |     |            |            |       |          |        |
|                     |     |            |            |       |          |        |
| Member hospitalized |     |            |            |       |          |        |

**PROVIDE AN EXPLANATION AS TO WHY THE LINE(S) NEED TO BE OPENED:**

Member hospitalized

**SIGNATURES ARE REQUIRED AND ACKNOWLEDGE THAT THE CASE MANAGER HAS NOTIFIED THE PROVIDER THAT AHCCCS WILL BE RECOVERING FUNDS PAID AND THE PROVIDER WILL NEED TO RESUBMIT THE CLAIM(S). ALSO, BOTH THE TRIBAL ALTCS CASE MANAGER AND SUPERVISOR ACKNOWLEDGE THEY HAVE BOTH REVIEWED AND SUBMITTED THE NECESSARY DOCUMENTATION TO PROCEED WITH AN OPEN LINE REQUEST AND CORRECTIONS.**

**NOTE: IF ALL NECESSARY INFORMATION IS NOT INCLUDED IN THE REQUEST PACKET, IT CANNOT BE PROCESSED AND INSTRUCTIONS WILL BE PLACED ON THE CA165 COMMENTS SCREEN**

| TRIBAL ALTCS PERSONNEL                                                                            | SIGNATURES               | DATED: |
|---------------------------------------------------------------------------------------------------|--------------------------|--------|
| CASE MANAGER:  |                          | 7/8/20 |
| SUPERVISOR:    | supervisor not available |        |

**NOTICE: CASE MANAGER TO PERIODICALLY REVIEW THE CA165 COMMENT SCREEN FOR STATUS UPDATES FROM AHCCCS TRIBAL ALTCS REGARDING THIS OPEN LINE REQUESTS.**



# Questions?





# Invalid Service Placement Reports

Caitlin Hasper, TALTCS Program Coordinator

# Invalid Service Placement Report

- The monthly report identifies TALTCS members by Tribal Health Plan whose services do not correspond with their placement and/or their enrollment status and whose services or placements overlap other services/placements.
- The report captures errors related to the CA165 Case Plan Screen and the CA161 Service Placement Screen. These errors prevent claims or services from processing in the AHCCCS system.

# Invalid Service Placement Report

- Common codes on report:
  - Outside enrollment
  - No PLC
  - PLC OVR LPS
  - OVR LPS 2 PLCS
  - INV SVC FOR PLC
  - SVS OVR LPS



# Invalid Service Placement Report

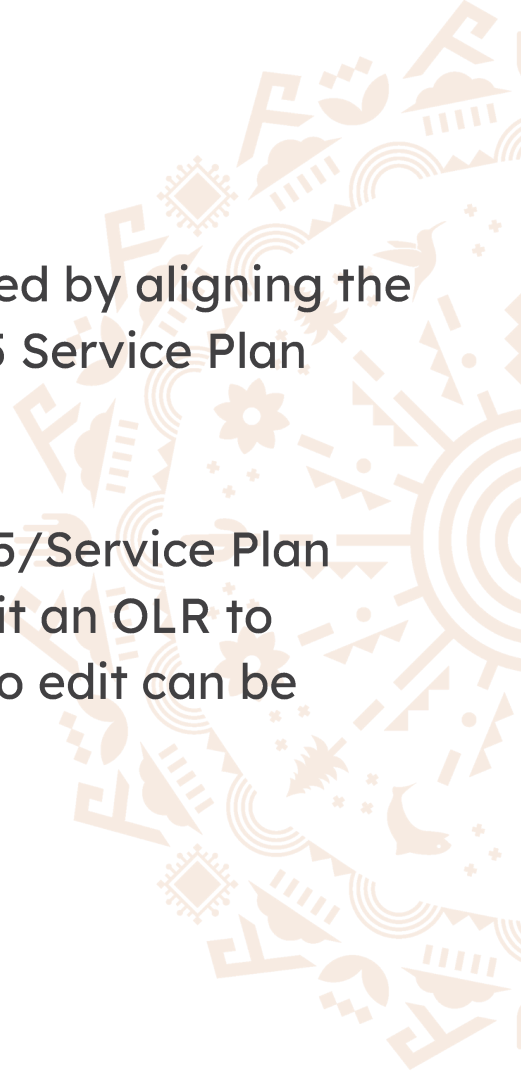
- Process: When a member is listed on the Invalid Service Placement monthly report, the CM will review each member on the report by looking at the START Date and END Date and the DESCRIPTION listed on the report and review the member's CA161 and CA165 screen.

| CODE  | MOD | START<br>DATE | END<br>DATE | COST   | PR ID  | CUR<br>PLC | DESCRIPTION        |
|-------|-----|---------------|-------------|--------|--------|------------|--------------------|
| 0194  | US  | 20241201      | 20241231    | 629.98 | 499909 |            | OUTSIDE ENROLLMENT |
| S5125 |     | 20260501      | 20260531    | 6.80   | 233426 |            | OVRLPS 2 PLCS      |
| 0193  |     | 20260101      | 20260131    | 269.11 | 192073 |            | OUTSIDE ENROLLMENT |
| 0193  |     | 20260201      | 20260228    | 269.11 | 192073 |            | OUTSIDE ENROLLMENT |
| 0193  |     | 20260301      | 20260331    | 269.11 | 192073 |            | OUTSIDE ENROLLMENT |
| 0192  |     | 20251130      | 20251130    | 224.62 | 011678 | H          | INV SVC FOR PLC    |
| 0199  |     | 20260301      | 20260309    | 228.59 | 011678 |            | OVRLPS 2 PLCS      |



# Invalid Service Placement Report

- Many of the errors listed on the report can be resolved by aligning the dates on the CA161 Placement Screen and the CA165 Service Plan Screen.
- If the CM is unable to make the change on the CA165/Service Plan because a claim has been paid, the CM should submit an OLR to DFSM/TALTCS for the claims to be placed on hold, so edit can be made by the DFSM TALTCS Team.



# Why it Matters

- Prevent delays in services and payments.
- Ensures compliance with AHCCCS requirements.
- Improves documentation accuracy.
- Reduces repeated errors.
- The Invalid Service Placement Report helps you catch and fix errors quickly, so services and claims can process without delays.



# SCV OVLRLPS Example

- SVC OVLRLPS tow service links (both with A23) are being duplicated from 11/10/2025 - 11/15/2025.



| SVC OVLRLPS |       |    |   |            |            |          |      |        |             |
|-------------|-------|----|---|------------|------------|----------|------|--------|-------------|
| REPORT      |       |    |   | A23        | 20251110   | 20251115 | 0.00 | 029108 | SVC OVLRLPS |
|             |       |    |   | A23        | 20251110   | 20251115 | 0.00 | 029108 | SVC OVLRLPS |
| CA165       | S5125 | U5 | — | 10/25/2025 | 10/26/2025 | 40       | 6.67 | 40     | 10/01/25    |
|             | S5125 | —  | — | 10/27/2025 | 10/31/2025 | 108      | 6.67 | 82     | 10/01/25    |
|             | S5125 | —  | — | 11/01/2025 | 11/09/2025 | 80       | 6.67 | 0      | 11/01/25    |
|             | S5125 | —  | — | 11/01/2025 | 11/30/2025 | 432      | 6.67 | 126    | 11/01/25    |
|             | A23   | —  | — | 11/10/2025 | 11/15/2025 | 6        | 0.00 | 0      | 11/10/25    |
|             | A23   | —  | — | 11/10/2025 | 11/15/2025 | 6        | 0.00 | 0      | 11/01/25    |
|             | S5125 | —  | — | 11/16/2025 | 11/30/2025 | 100      | 6.67 | 0      | 11/01/25    |
|             | S5125 | U5 | — | 12/01/2025 | 12/31/2025 | 656      | 6.67 | 160    | 12/01/25    |

- How would we resolve this?

# INV SVC FOR PLC Example

- INV SVC FOR PLC: Service 0193 is a level 3 SNF and placement code H tells us the member was at home starting on 4/30/26 to present – both cannot be true.

## INV SVC FOR PLC

REPORT [REDACTED] [REDACTED] 0193 20260518 20260531 279.75 [REDACTED] H INV SVC FOR PLC

| CA161 | PLACEMENT | RES | PLACEMENT | PLACEMENT  | PLACEMENT  | WORKER | DATE LAST  |
|-------|-----------|-----|-----------|------------|------------|--------|------------|
|       | CDE       | CDE | REASON    | BEG DATE   | END DATE   | ID     | MODIFIED   |
|       | Z         | 1   | 11        | 04/14/2026 | 04/29/2026 | 020939 | 05/05/2026 |
|       | H         | 1   | 13        | 04/30/2026 |            | 020939 | 05/05/2026 |

| CA165 | SER  | MOD | EFF DATE   | END DATE   | UNITS | UNIT CST | FOR USD | PROV   | RSN | INDB     |
|-------|------|-----|------------|------------|-------|----------|---------|--------|-----|----------|
|       |      |     |            |            |       |          |         |        |     |          |
|       | A23  |     | 05/12/2026 | 05/17/2026 | 6     | 0.00     | 0       | 029108 |     | 05/12/26 |
|       | 0193 |     | 05/18/2026 | 05/31/2026 | 14    | 279.75   | 14      |        |     | 05/18/26 |

# PLC OVR LPS Example

- PLC OVR LPS: Placement codes Z and H are being claimed to have occurred on 2/20/2026.

PLC OVR LPS

REPORT

|  |  |   |          |          |      |             |  |
|--|--|---|----------|----------|------|-------------|--|
|  |  | H | 20260220 | 99991231 | 0.00 | PLC OVR LPS |  |
|  |  | Z | 20260206 | 20260220 | 0.00 | PLC OVR LPS |  |

CA161

| CTRT TYPE: | P   |           |            |            |        | BEHAVIORAL HEALTH CODE: |
|------------|-----|-----------|------------|------------|--------|-------------------------|
| PLACEMENT  | RES | PLACEMENT | PLACEMENT  | PLACEMENT  | WORKER | DATE LAST               |
| CDE        | CDE | REASON    | BEG DATE   | END DATE   | ID     | MODIFIED                |
| Z          | 1   | 11        | 02/06/2026 | 02/20/2026 |        | 02/25/2026              |
| H          | 1   | 13        | 02/20/2026 |            |        | 02/25/2026              |
| —          | —   | —         | —          | —          | —      | —                       |

# OVRLPS 2 PLCS Example

- OVRLPS 2 PLCS on CA165 screen have both services, S5125 and 0193, occurring in the month of May. On CA161, placements H and Q conflict these services.

## OVRLPS 2 PLCS

REPORT

S5125 20260501 20260531 6.80

OVRLPS 2 PLCS

CA165

|       |    |            |            |     |        |     |  |          |
|-------|----|------------|------------|-----|--------|-----|--|----------|
| A23   |    | 03/15/2026 | 03/15/2026 | 1   | 0.00   | 0   |  | 03/01/26 |
| S5125 | U5 | 03/16/2026 | 03/16/2026 | 0   | 6.80   | 0   |  | 03/01/26 |
| S5125 |    | 03/17/2026 | 03/31/2026 | 220 | 6.80   | 180 |  | 03/01/26 |
| S5125 |    | 04/01/2026 | 04/30/2026 | 440 | 6.80   | 380 |  | 04/01/26 |
| S5125 |    | 05/01/2026 | 05/31/2026 | 420 | 6.80   | 220 |  | 05/01/26 |
| 0193  |    | 05/21/2026 | 05/31/2026 | 11  | 266.45 | 0   |  | 05/01/26 |
| 0193  |    | 06/01/2026 | 06/30/2026 | 30  | 266.45 | 0   |  | 06/01/26 |
| 0193  |    | 07/01/2026 | 07/31/2026 | 31  | 266.45 | 0   |  | 07/01/26 |

CA161

| PLACEMENT | RES | PLACEMENT | PLACEMENT  | PLACEMENT  | WORKER | DATE LAST  |
|-----------|-----|-----------|------------|------------|--------|------------|
| CDE       | CDE | REASON    | BEG DATE   | END DATE   | ID     | MODIFIED   |
| Z         | 1   | 11        | 10/15/2025 | 10/21/2025 |        | 10/21/2025 |
| H         | 1   | 13        | 10/22/2025 | 05/19/2026 |        | 05/20/2026 |
| Q         | 2   | 10        | 05/20/2026 |            |        | 05/20/2026 |



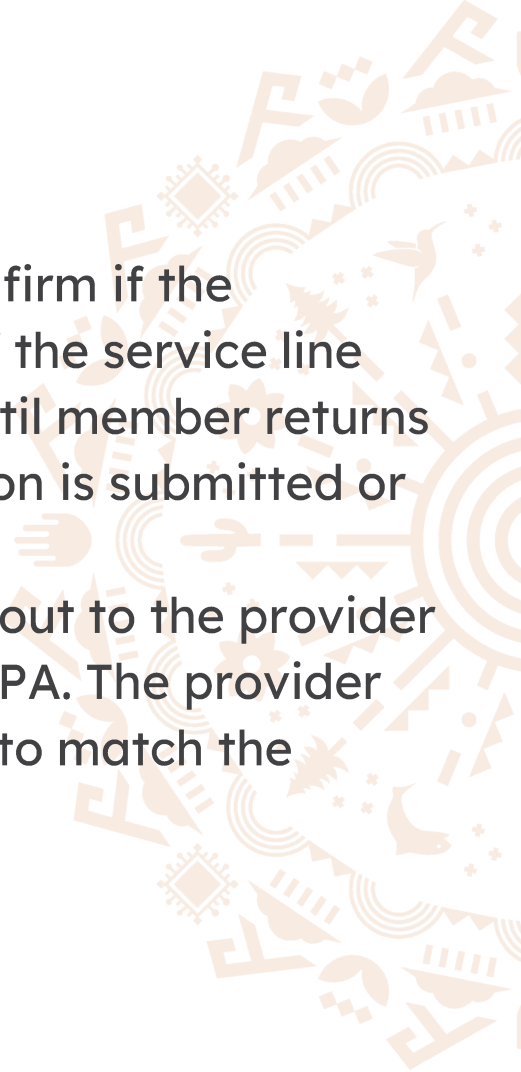
# OVRLPS 2 PLCS

- For situations when the OVRLPS 2 PLCS and it's due to DME items that were PA'd, then the member was hospitalized, followed by being placed in a SNF and is back home.

| CODE  | MOD | START DATE | END DATE | COST   | PR ID  | CUR PLC | DESCRIPTION   |
|-------|-----|------------|----------|--------|--------|---------|---------------|
| A4216 | NU  | 20260501   | 20260531 | 0.74   | 410834 |         | OVRLPS 2 PLCS |
| A4520 | NU  | 20260520   | 20260531 | 2.34   | 415699 |         | OVRLPS 2 PLCS |
| A4554 | NU  | 20260520   | 20260531 | 1.47   | 415699 |         | OVRLPS 2 PLCS |
| A4605 | NU  | 20260501   | 20260531 | 27.96  | 410834 |         | OVRLPS 2 PLCS |
| A4606 | NU  | 20260501   | 20260531 | 5.87   | 410834 |         | OVRLPS 2 PLCS |
| A4620 | NU  | 20260501   | 20260531 | 1.02   | 410834 |         | OVRLPS 2 PLCS |
| A4623 | NU  | 20260501   | 20260531 | 9.50   | 410834 |         | OVRLPS 2 PLCS |
| A4624 | NU  | 20260501   | 20260531 | 4.50   | 410834 |         | OVRLPS 2 PLCS |
| A4628 | NU  | 20260501   | 20260531 | 6.22   | 410834 |         | OVRLPS 2 PLCS |
| A4629 | NU  | 20260501   | 20260531 | 7.88   | 410834 |         | OVRLPS 2 PLCS |
| A4927 | NU  | 20260501   | 20260531 | 8.58   | 410834 |         | OVRLPS 2 PLCS |
| A4927 | NU  | 20260520   | 20260531 | 8.58   | 415699 |         | OVRLPS 2 PLCS |
| A6250 | NU  | 20260501   | 20260531 | 11.73  | 415699 |         | OVRLPS 2 PLCS |
| A6402 | NU  | 20260501   | 20260531 | 0.18   | 410834 |         | OVRLPS 2 PLCS |
| A7000 | NU  | 20260501   | 20260531 | 12.51  | 410834 |         | OVRLPS 2 PLCS |
| A7002 | NU  | 20260501   | 20260531 | 6.54   | 410834 |         | OVRLPS 2 PLCS |
| A7003 | NU  | 20260501   | 20260531 | 2.31   | 410834 |         | OVRLPS 2 PLCS |
| A7520 | NU  | 20260501   | 20260531 | 80.92  | 410834 |         | OVRLPS 2 PLCS |
| A7526 | NU  | 20260501   | 20260531 | 5.78   | 410834 |         | OVRLPS 2 PLCS |
| A9286 | NU  | 20260520   | 20260531 | 14.66  | 415699 |         | OVRLPS 2 PLCS |
| E0570 | NU  | 20260501   | 20260531 | 185.29 | 410834 |         | OVRLPS 2 PLCS |
| E0600 | NU  | 20260501   | 20260531 | 435.41 | 410834 |         | OVRLPS 2 PLCS |
| E0705 | NU  | 20260401   | 20260930 | 67.42  | 427208 |         | OVRLPS 2 PLCS |
| 0953  | NU  | 20260320   | 20260531 | 124.00 | 635922 |         | OVRLPS 2 PLCS |

## OVRLPS 2 PLCS/DME

- It is advised that the CM contact the provider to confirm if the service/items were already provided to determine if the service line should be deleted, provider pauses service/items until member returns home and then reactivates the services, PA Correction is submitted or an OLR.
- For services already billed, the CM would first reach out to the provider to let them know that they are going to change the PA. The provider will need to go into the portal and change the claim to match the correction.





# NO PLC Example

- NO PLC-CA161 screen does not have placement listed for the dates of 03/01/2026 - 03/31/2026. CA165 screen shows member had in home services in the date range. The CA165 *effective date* and the CA161 *placement* begin date should reflect as the same.

CA165

| A | SER   | -MOD- | EFF DATE   | END DATE   | UNITS | UNIT | CST | TOT | USD | PROV   | RSN | MNDD     |
|---|-------|-------|------------|------------|-------|------|-----|-----|-----|--------|-----|----------|
| - | S5125 | U4    | 02/01/2026 | 02/28/2026 | 250   | 6.70 |     |     |     | 444333 |     | 02/01/26 |
| - | S5125 | U4    | 03/01/2026 | 03/31/2026 | 322   | 6.70 |     |     |     | 444333 |     | 02/01/26 |

CA161

|            |     |           |            |            |
|------------|-----|-----------|------------|------------|
| CTRT TYPE: | P   |           |            |            |
| PLACEMENT  | RES | PLACEMENT | PLACEMENT  | PLACEMENT  |
| CDE        | CDE | REASON    | BEG DATE   | END DATE   |
| Z          | 1   | 11        | 02/06/2026 | 02/20/2026 |

# Outside Enrollment

- If the report DESCRIPTION indicates OUTSIDE ENROLLMENT, we advise referencing the RP160 screen to determine if the member's enrollment status is correct. If the CM finds that the member information is incorrect, we ask that you notify us immediately. From then, we can reach out to have the member corrected back.

| CODE  | MOD | START<br>DATE | END<br>DATE | COST | PR ID  | CUR<br>PLC | DESCRIPTION        |
|-------|-----|---------------|-------------|------|--------|------------|--------------------|
| A4520 | NU  | 20260301      | 20260331    | 2.27 | 427208 |            | OUTSIDE ENROLLMENT |
| A4554 | NU  | 20260301      | 20260331    | 1.75 | 427208 |            | OUTSIDE ENROLLMENT |
| A4927 | NU  | 20260301      | 20260331    | 8.58 | 427208 |            | OUTSIDE ENROLLMENT |
| A5120 | NU  | 20260301      | 20260331    | 0.37 | 427208 |            | OUTSIDE ENROLLMENT |
| H     |     | 20250404      | 99991231    | 0.00 |        |            | OUTSIDE ENROLLMENT |
| S5125 | U5  | 20260601      | 20260630    | 6.80 | 429782 |            | OUTSIDE ENROLLMENT |

# Outside Enrollment Example

- Outside Enrollment RP160

RP160

| HEALTH | PLAN | TP | T  | EN S | BEGIN    | END      | CHANGE     | ORIGINAL | RATE | RISK | LAST     | LAST |
|--------|------|----|----|------|----------|----------|------------|----------|------|------|----------|------|
|        |      |    |    |      | DATE     | DATE     | REASON     | POSTING  | CODE | CAT  | MODIFIED | USR  |
| 190000 | 13   | P  | RB | A    | 03/06/26 |          |            | 03/06/26 | 2220 | DUAL | 03/06/26 | 7\$N |
| 008690 | 13   | E  | RA | A    | 03/05/26 | 03/05/26 | RA RETROAC | 03/06/26 | 2220 | DUAL | 03/06/26 | 7\$N |
| 190000 | 13   | P  | RB | A    | 03/01/26 | 03/04/26 | OT OTHER T | 02/26/26 | 2220 | DUAL | 03/05/26 | 5CF  |
| 190000 | 13   | P  | RB | A    | 02/20/26 | 02/28/26 | AO PLAN CH | 02/20/26 | 2220 | DUAL | 02/26/26 | BAT  |

# Follow up for Errors on the Report

- The CM has reviewed the Invalid Report and reviewed the members listed on the report, reviewed the CA161 & CA165 screens and isn't able to determine what the issue is.
- Or
- The CM has verified the member/provider information/dates and has not been successful in correcting the data in the system.
- After taking those steps along with reviewing with their supervisor and they are unable to resolve, please submit a Service Ticket to request assistance and/or we can schedule a case specific meeting to resolve the issue.

# Questions?



# 10 Minute Break



# HNT Refresher

**Amber Heard, TALTCS Program  
Manager**

# HNT: Adult Home & Community Based Service Needs Tool Reminders

- When completing the HNT it is important to remember that it is a “needs” assessment, not an authorization tool. The goal is to accurately capture the member’s functional needs first, then determine how those needs will be met through informal supports, community resources, and paid services.
- The assessment should reflect the member’s actual condition & needs regardless of who provides the care. This prevents reducing the member’s needs because IFS exists.



# HNT: Adult Home & Community Based Service Needs Tool Reminders

- When completing the tool, the case manager is assessing the member's needs Mon-Sun over a 24-hour period. Then the case manager will determine if IFS is available and for how many minutes.

| Task                            | Description                                                                                                                        | Time Guidelines | Tasks per day | MON | TUE | WED | THU | FRI | SAT | SUN | TOTAL ASSESSED MINUTES/ WEEK | Comments<br>(Care needed and rationale; member age; member/ family comments)                                                                                                                                                                                                                                                                                                                                                         | Voluntary Informal Support (IFS) (Y/N) | Voluntary Minutes/Week IFS Will Assist |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-----|-----|-----|-----|-----|-----|-----|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| <b>Dressing and Grooming PM</b> | Independent: No assistance needed.                                                                                                 | 0 min/day       |               |     |     |     |     |     |     |     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |
|                                 | Minimum: Some supervision, reminding, selecting clothes.                                                                           | 1-15 min/day    |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |
|                                 | Moderate: Supervision or hands-on with 50-75% of dressing activity. Regular assist with buttons, shoes & socks, or brushing teeth. | 1-20 min/day    |               |     |     |     |     |     |     |     |                              | Cg assists MBR each night with taking off "day" clothes and putting on "night" clothes. Cg threads tops/bottoms on & off as MBR lifts out her arms and legs. Cg puts on/off MBRs socks each night. Cg then provides set up with toothbrush, cg provides cueing to complete brushing teeth. Cg brushes MBR's long hair (to mid back) each night, MBR is unable to reach and brush herself. MBR has bilateral arthritis-joints, hands) |                                        |                                        |
|                                 | Maximum: Hands-on with 75%+ of dressing and grooming tasks. Complete assist with dressing includes transfer if needed.             | 1-25 min/day    |               | 20  | 20  | 20  | 20  | 20  | 20  | 20  | 140                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      | yes                                    | 40                                     |
| <b>Toileting</b>                | Independent: No assistance needed.                                                                                                 | 0 min/event     |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |
|                                 | Minimum: Stand-by assist, supervision, reminders.                                                                                  | 1-5 min/event   |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |
|                                 | Moderate: 50-75% assist with clothing, diapers, post-toilet hygiene or equipment.                                                  | 1-10 min/event  |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |
|                                 | Maximum: Total assist with clothing, briefs, entire toileting process. Includes episodes of incontinence.                          | 1-15 min/event  |               |     |     |     |     |     |     |     |                              | MBR requires cg to assist with putting on/off adult brief throughout the day. Cg adjusts MBR bottoms up/down each time and wipes for MBR each time her brief is changed. MBR is unable to reach and lacks dexterity in hands to complete.                                                                                                                                                                                            |                                        |                                        |
|                                 |                                                                                                                                    |                 | 6             | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 630                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      | yes                                    | 90                                     |

# HNT: Adult Home and Community Based Service Needs Tool Reminders

- When all time has been entered and IFS minutes have been determined, the HNT will calculate the total assessed need and separate the IFS min from the authorized minutes as seen in the example below.

| Service Authorizations                                   |                                        |                                     |                                                                        |                                                                |
|----------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|
| Task                                                     | Weekly Assessed Need<br>(Minutes/Week) | Weekly Informal Supports<br>Minutes | Weekly Total Authorized Minutes<br>(Assessed Need - Informal Supports) | Weekly Total Authorized Hours<br>(Total Authorized Minutes/60) |
| Page 1 Tasks                                             | 235.00                                 | 55.00                               | 180.00                                                                 | 3.00                                                           |
| Page 2 Tasks                                             | 560.00                                 | 190.00                              | 370.00                                                                 | 6.17                                                           |
| Page 3 Tasks                                             | 735.00                                 | 210.00                              | 525.00                                                                 | 8.75                                                           |
| Page 4 Tasks                                             | 770.00                                 | 130.00                              | 640.00                                                                 | 10.67                                                          |
| Page 5 Tasks                                             | 315.00                                 | 120.00                              | 195.00                                                                 | 3.25                                                           |
| Supervision                                              | 0.00                                   | 0.00                                | 0.00                                                                   | 0.00                                                           |
| Habilitation                                             | 0.00                                   | 0.00                                | 0.00                                                                   | 0.00                                                           |
| <b>Total Minutes/Week</b>                                | 2615.00                                | 705.00                              | 1910.00                                                                |                                                                |
| <b>Total Hours/Week</b>                                  | 43.58                                  | 11.75                               | 31.83                                                                  |                                                                |
| <b>Total Units/Month</b><br>(Total Hours/Week x 4 x 4.3) |                                        |                                     | 547.53                                                                 |                                                                |

# HNT: General Supervision

- **When Should I use it?**
  - General Supervision should be tied to a specific assessed need that is supported by a documented health-and-safety risk along with a justifiable amount of time related to that risk, not simply to authorize time as "24/7 supervision" because a caregiver is present all day.
- **Would the example below meet the criteria?**

| Task                                              |                                             | Description                        | Time Guidelines                                            | Tasks per day                          | MON | TUE | WED | THU | FRI | SAT | SUN | TOTAL ASSESSED MINUTES/ WEEK | Comments<br>(Care needed and rationale; member age; member/ family comments)             | Voluntary Informal Support (IFS) (Y/N) | Voluntary Minutes/Week IFS Will Assist |   |
|---------------------------------------------------|---------------------------------------------|------------------------------------|------------------------------------------------------------|----------------------------------------|-----|-----|-----|-----|-----|-----|-----|------------------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|---|
| General Supervision                               |                                             |                                    |                                                            |                                        |     |     |     |     |     |     |     |                              |                                                                                          |                                        |                                        |   |
| Supervision Needs may include but are not limited |                                             | Independent: No assistance needed. | 0 min/event                                                |                                        |     |     |     |     |     |     |     |                              |                                                                                          |                                        |                                        |   |
| <input type="checkbox"/>                          | Wandering Risk                              |                                    | # minutes per day; based on need and typical day structure |                                        |     |     |     |     |     |     |     | 0                            |                                                                                          |                                        |                                        |   |
| <input type="checkbox"/>                          | Confused/Disoriented at risk to themselves  |                                    |                                                            |                                        |     |     |     |     |     |     |     | 0                            |                                                                                          |                                        |                                        |   |
| <input checked="" type="checkbox"/>               | Unable to call for help, even with Lifeline |                                    |                                                            |                                        | 30  | 30  | 30  | 30  | 30  | 30  | 30  | 210                          | Member lives alone. DCW plugs in cell phone close to MBR bed before DCW leaves at night. | no                                     |                                        |   |
| <input type="checkbox"/>                          | Complex medical or behavioral needs         |                                    |                                                            |                                        |     |     |     |     |     |     |     | 0                            |                                                                                          |                                        |                                        |   |
| <input type="checkbox"/>                          | Other:                                      |                                    |                                                            |                                        |     |     |     |     |     |     |     | 0                            |                                                                                          |                                        |                                        |   |
|                                                   |                                             |                                    |                                                            | Total Minutes Supervision Needed/Week: |     |     |     |     |     |     |     | 210                          | Total Minutes of IFS/Week:                                                               |                                        |                                        | 0 |

# HNT: General Supervision

## General Supervision is appropriate when:

- The member has cognitive impairment and cannot consistently recognize or respond to dangerous situations.
- The member has behavioral or safety concerns requiring monitoring to prevent harm.
- The member has unpredictable medical events that create a significant safety risk, such as seizures, syncope, or sudden episodes that require caregiver intervention.
- The member repeatedly engages in unsafe behaviors and requires ongoing monitoring and redirection to remain safe. The caregiver's role is to observe for a specific risk and intervene, when necessary, rather than assist with a specific task.



# HNT: General Supervision

**General Supervision is generally not appropriate solely because;**

- The member lives alone.
- The member cannot call for help.
- The member prefers not to be alone.
- Family members are unavailable.
- The member has a medical diagnosis (Dementia, Seizures, TBI)
- The member is elderly or frail.
- The member is a "fall risk", but the risk is adequately addressed through Mobility, Transfers, assistive devices, or task-specific assistance.



# HNT: Documentation Example that Supports General Supervision

*Member has moderate dementia with poor safety awareness. Member attempts to leave the home unsupervised each day after 4pm until bedtime at 9pm. The MBR also forgets to use 4Wheel Walker and is unable to recognize hazardous situations. Caregiver monitoring and intervention are required to prevent injury and ensure safety.*

## **This example identifies:**

- The member's medical condition.
- The specific risk/need for general supervision.
- The required intervention by the caregiver.
- The health and safety consequence if member is not supervised.

# HNT: General Supervision Questions

- What is the risk being monitored?
- Has it occurred before?
- When does the risk occur?
- How often does it occur?
- Why is it unsafe?
- What intervention does the caregiver provide?
- Why is supervision needed during the identified time period?



# HNT: Fall Risk VS. General Supervision

**Under the HNT, Mobility and General Supervision serve different purposes:**

- Mobility addresses the member's need for assistance with ambulation, positioning, navigating the environment, and preventing falls during movement-related activities.
- General Supervision addresses the need for monitoring due to a health and safety risk that requires observation and potential intervention even when no specific task is being performed



# HNT: Fall Risk VS. General Supervision

If the fall risk is only related to walking or transferring, then the need is often more appropriately captured on the HNT under the Mobility and Transferring section and not general supervision. Consider what the CG is doing to prevent those falls each day if there is a documented fall risk.

| Task                                                                                             | Description                                                                                     | Time Guidelines | Tasks per day | MON | TUE | WED | THU | FRI | SAT | SUN | TOTAL ASSESSED MINUTES/ WEEK | Comments<br>(Care needed and rationale, member age, member/ family comments)                                                                             | Voluntary Informal Support (IFS) (Y/N) | Voluntary Minutes/Week IFS Will Assist |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------|---------------|-----|-----|-----|-----|-----|-----|-----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| <b>Mobility</b>                                                                                  |                                                                                                 |                 |               |     |     |     |     |     |     |     |                              |                                                                                                                                                          |                                        |                                        |
| Member needs support to safely move from one location within the home to another during the day. | Independent- No assistance with/without assistive devices.                                      | 0 min/day       |               |     |     |     |     |     |     |     |                              |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Minimum: Some supervision, stand-by, or reminders for safety. Adjusting devices or restraints.  | 1-15 min/day    |               |     |     |     |     |     |     |     |                              |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Moderate: Needs hands-on assist. One-person assist with/without assistive devices.              | 1-30 min/day    |               |     |     |     |     |     |     |     | 0                            | MBR is able to ambulate short distances w/ awee and CG to provide stability. CG assists MBR by walking side by side the MBR using a gait belt each time. | yes                                    | 90                                     |
| Not to exceed 60 minutes/day                                                                     | Maximum: One or more person assist, totally dependent.                                          | 1-60 min/day    |               | 30  | 30  | 30  | 30  | 30  | 30  | 30  | 210                          |                                                                                                                                                          |                                        |                                        |
|                                                                                                  |                                                                                                 |                 |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                          |                                        |                                        |
| <b>Transferring</b>                                                                              |                                                                                                 |                 |               |     |     |     |     |     |     |     |                              |                                                                                                                                                          |                                        |                                        |
| Excludes bathing and Toileting Transfers                                                         | Independent- No assistance with/without assistive devices.                                      | 0 min/day       |               |     |     |     |     |     |     |     |                              |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Minimum: Some supervision, stand-by, or reminders for safety. Adjusting devices or restraints.  | 1-10 min/day    |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Moderate: Needs hands-on assist. One-person assist with/without assistive devices.              | 1-15 min/day    |               |     |     |     |     |     |     |     | 0                            | MBR is able to transfer on/off surface areas throughout the day with set up of walker, then holds onto MBR and guides MBR from sit to stand position.    | yes                                    | 30                                     |
|                                                                                                  | Maximum: One or more person assist, totally dependent.                                          | 1-30 min/day    |               | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 105                          |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Person who is Unable to Leave Their Bed: Frequent turning & repositioning in the bed.           | 1-90 min/day    |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                          |                                        |                                        |
|                                                                                                  | Mechanical Lift: If mechanical lift time assessed, do not allocate transfer time in other areas | 1-60 min/day    |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                          |                                        |                                        |
|                                                                                                  |                                                                                                 |                 |               |     |     |     |     |     |     |     | 0                            |                                                                                                                                                          |                                        |                                        |

# HNT: Fall Risk VS. General Supervision

**Example: *Member is unsteady when walking and requires assistance moving from room to room.***

- The comment sounds more like a Mobility need than a General Supervision need. The caregiver is helping with movement but not continuously monitoring for an independent health or safety issue.
- **Example: *The caregiver watches for a safety risk and intervenes when it occurs because member is a fall risk.***
- The comment doesn't identify that the risk can't be addressed through Mobility, Transfers, assistive devices, environmental modifications, and task-specific assistance

# Key Take Aways

- We are assessing needs of the member first. The “new” HNT captures all assessed needs of the member Mon-Sun over a 24/7 period.
- The assessment should reflect the member’s actual condition & needs regardless of who provides the care. This prevents reducing the member’s needs because IFS exists.
- If another case manager read the HNT six months from now, would they understand exactly what the member needs, why they need it, what happens without assistance, and what the caregiver is expected to do?
- A member may have vulnerabilities such as being elderly, Limited support system, lives alone. These factors increase risk, but they do not automatically create a supervision need.

# Questions?





# Question of the Quarter

**Amber Heard, TALTCS Program  
Manager**

# Question of the Quarter

**Scenario:** Case Manager was assigned a new member on 6/01/2026 and could not schedule the initial visit until 6/14/2026. While at the initial assessment the member's daughter informs the case manager that she cares for the member "24/7" and has been prior to the member becoming eligible. The daughter reports she is an employee with a home care agency and has requested to have the case manager "retro pay" the services she has been providing since the member's eligibility date, 14 days ago.

**What would you advise the case manager to do????**

# Questions to Consider

- **Did the case manager make the initial contact?**

When the initial contact/phone call was made, did the CM ask about any immediate needs (RX for DME etc.) At that time did the CM ask about who is caring for the member?

- **Is the date of enrollment the family member provided, correct?**

Remember, the Enrollment date does not equal service authorization date.

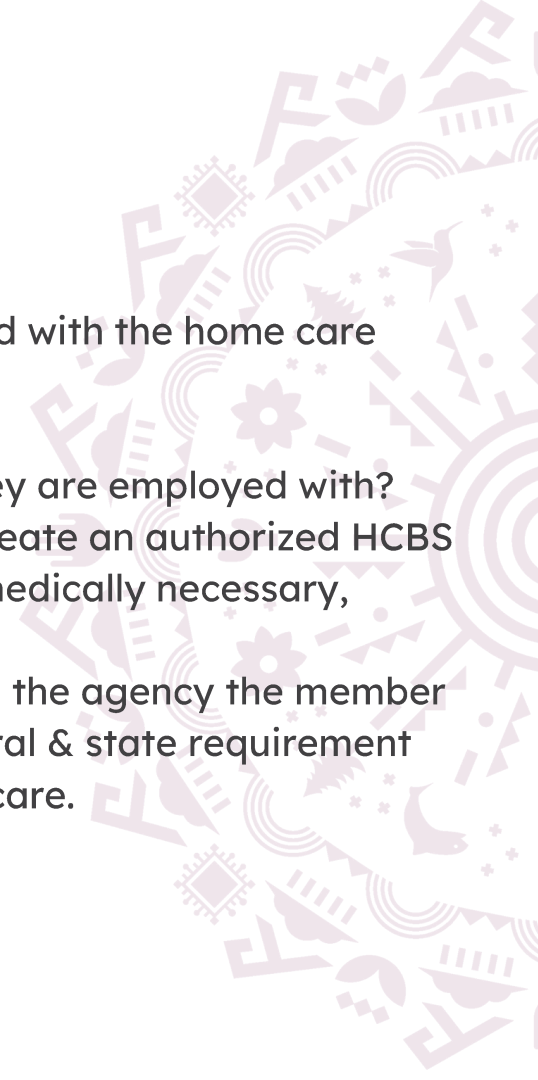
- **Was there an administrative issue that caused the case manager delay in making contact?**

Was there a delay in receiving the daily roster & PAS Summary? Was the delay outside of the case manager's control?

# Questions to Consider

**DCW is already a certified care giver with a home care agency.**

- Did the CM call the home care agency and verify the CG is certified with the home care agency?
- Are they currently keeping a timesheet or a record of their time?
- Are they caring for another member for the home care agency they are employed with?
- The fact that a person is an agency employee does not by itself create an authorized HCBS service. The member's needs must first be assessed, determined medically necessary, included in the service plan, and then authorized.
- If the DCW was found to not already be a certified care giver with the agency the member has chosen, then the CM could not retro the 14 days as it is a federal & state requirement that they be certified in order to be reimbursed for the member's care.





# Questions?



# **Fax Forms & Submission Requirements, Additional Information Needed - COB Notification, Feedback & DME Requirements**



**Gwendy Yazzie & Bernadette Etsitty,  
TALTCS Nurses**

# DME Continued Authorization Request Form

## Reminders:

1. Form must be completely and correctly filled out to be accepted.
2. A fax cover sheet is still required with this form.
3. A full packet is not required when using this form.
4. This form is *not* required with initial/change of status submissions – those *require a full packet*.

**\*\* Reminder check your Rx dates, will need updated Scripts.**



SECTION A. TO BE COMPLETED BY REQUESTOR. ATTACH MANDATORY FAX COVER SHEET.

| DURABLE MEDICAL EQUIPMENT CONTINUED AUTHORIZATION REQUEST<br>(FORM TO BE USED ONLY FOR INCONTINENCE SUPPLIES & RENTAL EXTENSIONS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
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| <b>Submit completed form to:</b><br>AHCCCS/DFSM/Tribal ALTCS via TIBCO:<br><a href="https://tiwebprd.statemedicaid.us">https://tiwebprd.statemedicaid.us</a><br><b>Case Manager must verify the information below before submitting to AHCCCS:</b><br>Initial PA Request has been submitted & approved:<br><input type="checkbox"/> Yes - If yes, provide PA Number:<br><input type="checkbox"/> No<br><small>*If Yes, please submit a full DME PA Request Packet with all necessary documentation.</small><br><input type="checkbox"/> By submitting this PA Continued Authorization Request the assigned Case Manager attests the member has not had any clinical changes, as documented on the PCSP. The Case Manager attests the documentation (Rx, Face to Face Dates & Provider Quote) previously provided within the Fiscal Year (01/01/20XX-12/31/20XX) are the most current available.<br><input type="checkbox"/> Rx: Provide the following:<br>Most Current Rx Date:<br>Prescribing Provider Name:<br>Provider Phone #:<br>Provider Fax #:<br>Diagnosis & Code (Related to the Need):<br><input type="checkbox"/> Face to Face: Provide the following:<br>Most Current Face to Face Date:<br>Provider Quote has no changes:<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br><small>*If Yes, please resubmit a full DME PA Packet with updated information.</small> | <table border="1"> <tr> <td>TRIBAL ALTCS PROGRAM</td> <td>BLANK (SELECT ANOTHER)</td> </tr> <tr> <td>CASE MANAGER NAME</td> <td></td> </tr> <tr> <td>TRIBAL ALTCS PROGRAM ADDRESS</td> <td></td> </tr> <tr> <td>CM PHONE NUMBER</td> <td></td> </tr> <tr> <td>CM FAX NUMBER</td> <td></td> </tr> <tr> <td>MEMBER'S NAME</td> <td></td> </tr> <tr> <td>MEMBER'S DOB</td> <td></td> </tr> <tr> <td>MEMBER'S AHCCCS ID</td> <td></td> </tr> <tr> <td colspan="2"> <b>SIGNATURES</b> Acknowledge that both Tribal ALTCS Case Manager &amp; Supervisor have reviewed &amp; attests the necessary documentation previously provided to AHCCCS is the most current. There have been no changes to the member's status with the DME extension request.<br/>                     Note: All areas of this form must be completed, if any sections are left blank the DME PA Continued Request will be returned and need to be resubmitted.                 </td> </tr> <tr> <td>CASE MANAGER SIGNATURE</td> <td></td> </tr> <tr> <td>DATED</td> <td></td> </tr> <tr> <td>SUPERVISOR SIGNATURE</td> <td></td> </tr> <tr> <td>DATED</td> <td></td> </tr> </table> | TRIBAL ALTCS PROGRAM | BLANK (SELECT ANOTHER) | CASE MANAGER NAME |  | TRIBAL ALTCS PROGRAM ADDRESS |  | CM PHONE NUMBER |  | CM FAX NUMBER |  | MEMBER'S NAME |  | MEMBER'S DOB |  | MEMBER'S AHCCCS ID |  | <b>SIGNATURES</b> Acknowledge that both Tribal ALTCS Case Manager & Supervisor have reviewed & attests the necessary documentation previously provided to AHCCCS is the most current. There have been no changes to the member's status with the DME extension request.<br>Note: All areas of this form must be completed, if any sections are left blank the DME PA Continued Request will be returned and need to be resubmitted. |  | CASE MANAGER SIGNATURE |  | DATED |  | SUPERVISOR SIGNATURE |  | DATED |  |
| TRIBAL ALTCS PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BLANK (SELECT ANOTHER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| CASE MANAGER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| TRIBAL ALTCS PROGRAM ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| CM PHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| CM FAX NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| MEMBER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| MEMBER'S DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| MEMBER'S AHCCCS ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
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| CASE MANAGER SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
| DATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                   |  |                              |  |                 |  |               |  |               |  |              |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  |       |  |                      |  |       |  |
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# Faxes Receipt & Imaging Dept



- RightFax has a 72 hours turnaround time, please take that into account when sending in a fax.
- Please allow 72 hours before contacting DFSM to check status on Fax.

# DME Prior Authorizations

## DME Retro Prior Authorizations for Services Rendered

- Date of Service being requested for Retro.
- Proof of delivery (delivery ticket) for Date of Service rendered.



# Missing Info: Face to Face Requirements

## **DME Face-To-Face Requirements**

### **AMPM 310-P – Medical Equipment, Medical Appliances, and Medical Supplies**

<https://www.azahcccs.gov/shared/Downloads/MedicalPolicyManual/300/310-P.pdf>

For initiation of medical equipment, medical appliances, and medical supplies, a **face-to-face encounter between the member and practitioner that relates to the *primary reason* the member requires the medical equipment, medical appliances and/or medical supplies** **is required within no more than six months prior to the start of services.**

- If requesting overlimit items – the F2F will need to include statement from the prescribing physician presents evidence of medical necessity

# Missing Info: Face to Face Requirements

## Valid Signatures:

Valid signatures may be electronic or physically hand-written, however both shall have legible name of the signer printed, signer's credentials (specific license type of *professional credentials*), and date of signing.

### Psych Progress Note

Last edited by: [REDACTED] 2024-08-13

NOT A VALID SIGNATURE ON A PROGRESS NOTE, MUST INCLUDE THE PROVIDER'S CREDENTIALS AND SAY ELECTRONICALLY SIGNED.

[REDACTED], Behavioral Health Technician, signed this note and declared this information to be accurate and complete on April 18, 2024 at 1:59PM.

NOT VALID CREDENTIALS UNLESS OVERSEEN BY A CREDENTIALLED PROVIDER



Electronically signed on 12/7/2023 5:06:16 PM America/Phoenix by [REDACTED] PMHNP-BC.

# DDD-THP Tribal Health Program Forms

Katie Hobbs, Governor  
Carmen Heredia, Director  
801 E. Jefferson, Phoenix, AZ  
85034 PO Box 25520, Phoenix, AZ  
85002 Phone: 602-417-4000  
www.azahcccs.gov



## TRIBAL HEALTH PROGRAM PRIOR AUTHORIZATION REQUEST FORM

☒ Mandatory fields must be completed or information will be returned.  
AHCCCS does not require authorization when Medicare or other insurance is primary.

| TYPE OF SERVICE REQUESTED                                                                                                                                                                                 |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Acute Hospital</b><br><input type="radio"/> Medical Inpatient<br><input type="radio"/> Medical Outpatient<br><input type="radio"/> Surgical Request<br><b>Medical Record #</b>                         |                                                                                                                                                                                                                                     | <b>LTC Acute</b><br><input type="radio"/> Nursing Facility<br><input type="radio"/> Hospice                                                                                                                                         |                                                                                                             |
| <input type="radio"/> DME<br><input type="radio"/> AAC<br><input type="radio"/> Lodging/Meals<br><input type="radio"/> Home Health<br><input type="radio"/> Home Infusion<br><input type="radio"/> Dental | <b>BH Inpatient &amp; RTC</b><br><input type="radio"/> THP<br><input type="radio"/> GR TRBHA<br><input type="radio"/> NN TRBHA<br><input type="radio"/> PY TRBHA<br><input type="radio"/> WMAT TRBHA<br><input type="radio"/> Other | <b>BH Residential Facility</b><br><input type="radio"/> THP<br><input type="radio"/> GRTRBHA<br><input type="radio"/> NN TRBHA<br><input type="radio"/> PY TRBHA<br><input type="radio"/> WMAT TRBHA<br><input type="radio"/> Other | <b>Transportation</b><br><input type="radio"/> Behavioral Health NEMT<br><input type="radio"/> Medical NEMT |
| ONE MEMBER AND PROVIDER PER FORM, PER SUBMISSION PLEASE                                                                                                                                                   |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                                             |
| <input type="text"/> RECIPIENT NAME                                                                                                                                                                       |                                                                                                                                                                                                                                     | <input type="text"/> AHCCCS ID (9 digits): A                                                                                                                                                                                        |                                                                                                             |
| <input type="text"/> PROVIDER NAME                                                                                                                                                                        |                                                                                                                                                                                                                                     | <input type="text"/> PROVIDER NPI (10 digits):                                                                                                                                                                                      |                                                                                                             |
| <input type="text"/> PROVIDER PHONE #                                                                                                                                                                     |                                                                                                                                                                                                                                     | <input type="text"/> AHCCCS ID (6 digits):                                                                                                                                                                                          |                                                                                                             |
| <input type="text"/> PROVIDER FAX #                                                                                                                                                                       |                                                                                                                                                                                                                                     | <input type="text"/> DATES OF SERVICE:                                                                                                                                                                                              |                                                                                                             |
| <input type="text"/> DIAGNOSIS:                                                                                                                                                                           |                                                                                                                                                                                                                                     | <input type="text"/>                                                                                                                                                                                                                |                                                                                                             |
| <input type="text"/> CPT/<br>HCPCS/<br>CDT/<br>REV CODE:                                                                                                                                                  | Modifier:                                                                                                                                                                                                                           | Units:                                                                                                                                                                                                                              | Date:                                                                                                       |
|                                                                                                                                                                                                           | Modifier:                                                                                                                                                                                                                           | Units:                                                                                                                                                                                                                              | Date:                                                                                                       |
|                                                                                                                                                                                                           | Modifier:                                                                                                                                                                                                                           | Units:                                                                                                                                                                                                                              | Date:                                                                                                       |
|                                                                                                                                                                                                           | Modifier:                                                                                                                                                                                                                           | Units:                                                                                                                                                                                                                              | Date:                                                                                                       |
|                                                                                                                                                                                                           | Modifier:                                                                                                                                                                                                                           | Units:                                                                                                                                                                                                                              | Date:                                                                                                       |
| *If CPT/HCPCS are BR (Non-Capped) price is needed (Code/Price):                                                                                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                                             |
| TRANSPORT:                                                                                                                                                                                                | TRIP COUNT:                                                                                                                                                                                                                         | TRIP FROM:                                                                                                                                                                                                                          | TRIP TO:                                                                                                    |
| REASON FOR TRIP:                                                                                                                                                                                          |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                                             |

Return Fax #

THP Acute & Behavioral Health Prior Authorization: (602) 252-2298 Transportation: (602) 254-2431

For URGENT REQUEST call us at (602) 417-4400 after submitting form to AHCCCS.  
If this form was received in error, contact the submitting Provider immediately.

Created 02/09/22

- If a Provider is submitting a service request form using the designated Tribal Health Program (THP) Prior Authorization Form- it is important to ensure the one of the correct DFSS FFS PA Form is used to Submit your PA request.
- \*\* Usage of the incorrect form will result in a misfile or delay as the assigned case manager will be instructed to resubmit with the correct PA Request Form.



<https://www.azahcccs.gov/PlansProviders/RatesAndBilling/FFS/priorauthorizationforms.html>



\*If Yes, please resubmit full DGE P-I Packet with updated information.

Return Fax to: Rider Authorization 603.386.6501 Transmittal 603.354.3431 EWC 603.354.3436 (Revised 3.13.2011)

\*If this fax was received in error, please contact the Provider immediately at the Provider phone number above.

Return Fax # Prior Authorization 603-254-6591 Transportation 603-254-2431 LTC 603-254-2426 (Revised 2.13.2023)

**PRIOR AUTHORIZATION CORRECTION FORM**

Return Fax # Prior Authorization 602-256-6591 Transportation 602-254-2431 LTC 602-254-2426 (Revised 2.13.20)

this fax was received in error, please contact the Provider immediately at the Provider phone number above

- Usage of incorrect form will result in return and require a resubmission.

# Specialty Rates for SNF

If a Risk is identified by the Clinical Team ie. Member refusing Specialty Rate related services.

A Managed Risk Agreement will be requested or needs to be on file *prior* to Authorization Approval.

**\*\*A diagnosis code alone does not determine a member's eligibility for a higher rate; eligibility is based on applicable criteria and supporting clinical documentation for medical necessity.**

## Documents Required:

- Admit Packet for New/Initial admit to SNF.
- DOS being requested.
- Specialty Rate being requested.
- Most recent Provider Notes, within 30 days.

# Specialty Rates for ALF

If a Risk is identified by the Clinical Team ie. Member leaving ALF to consume alcohol and leave ALF without Supervision.

A Managed Risk Agreement will be requested or needs to be on file *prior* to Authorization Approval.

## Documents Required:

- Signed PCSP w/BH sections
- pages: 5, 6, 18-19, 28
- Behavioral Health, Provider Progress, Psych Notes.
- ALF - BH notes from ALF Facility.
- Most recent Provider Notes, within 30 days.

**\*\*A diagnosis code alone does not determine a member's eligibility for a higher rate; eligibility is based on applicable criteria and supporting clinical documentation for medical necessity.**



# **AHCCCS Service Solutions Customer Service System CSS (Service Now) Daily Roster & All About Forms – Digital Toolbox**

**Vanessa Torrez, TALTCS Clinical  
Manager**

# Customer Services System (CSS)

- The Customer Service System (CSS) in the AHCCCS Solution Center is LIVE as of May 4, 2026.
- User Guide
- Training Resources
- <https://www.azahcccs.gov/PlansProviders/AHCCCSSolutionsCenter/index.html>

HOME AHCCCS INFO MEMBERS/APPLICANTS PLANS/PROVIDERS AMERICAN INDIANS RESOURCES FRAUD PREVENTION CRISIS SERVICES

Home / Plans & Providers / This Page

## AHCCCS Solutions Center

The Customer Service System (CSS) in the AHCCCS Solution Center is LIVE as of May 4, 2026.

**AHCCCS Solutions Center**

As part of the AHCCCS Medicaid Enterprise System (MES) Modernization efforts, we have transitioned some of the ways you connect with AHCCCS to the AHCCCS Solutions Center. The Customer Service System (CSS) in the AHCCCS Solutions Center is an all-in-one service platform for Members, Providers, and Health Plans to update account information and communicate with AHCCCS. This modernized system is designed to make it easier to request assistance and track the status of your inquiries.

For some requests, such as claims, billing, and others where you previously sent an email to a group inbox, you will now submit these directly through the AHCCCS Solutions Center. These efforts reflect our commitment to modernization through secure, cloud-based solutions that simplify processes and enhance transparency.

**What's changing for Providers**

**What's changing for Health Plans**

**What's changing for Members**

**User Guides**

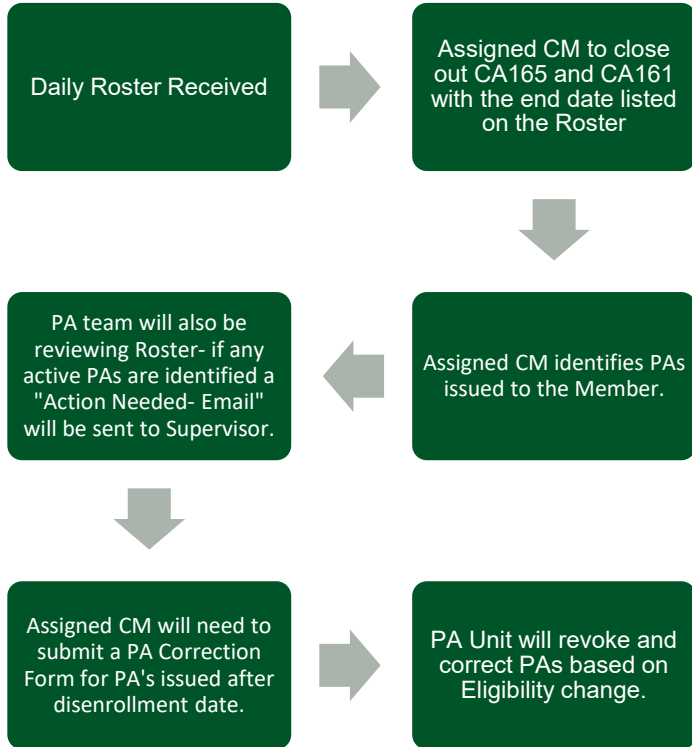
**Training Resources**

Can't find what you're looking for? Please visit the [AHCCCS Document Archive](#).

**AHCCCS**  
150 N. 18th Ave.  
Phoenix, AZ 85007

Hi! I'm AVA, the AHCCCS Virtual Assistant. Click me for assistance.

# Action Needed: PA Correction Form Request - Disenrolled



! High importance

🔒 This message is encrypted.

What's encryption?

Please submit a PA Correction Form to revoke the active Prior Authorization(s) for the member listed below due to disenrollment.

**Assigned Case Manager:**

**Member Name:**

**Member ID:**

**Disenrollment Effective Date:** 6/30/2026

**PA Number(s): PA NUMBER:** seq 07 -08

**By COB date:** 07/02/2026

Thank you.



Vanessa Torrez  
CLINICAL PROGRAM MANAGER  
AHCCCS

150 N. 18<sup>th</sup> Ave  
Phoenix, AZ 85007

☎ 480-521-6108 | 📠 FAX: 602.254.2426 Tribal ALTCs | 📠 FAX: 602.252.2298 THP-DDD

[vanessa.torrez@azahcccs.gov](mailto:vanessa.torrez@azahcccs.gov)  
PA Line: 602-417-4400  
[azahcccs.gov](http://azahcccs.gov)



# Digital Toolbox: PA Resources

**ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM**

HOME AHCCCS INFO MEMBERS/APPLICANTS PLANS/PROVIDERS AMERICAN INDIANS RESOURCES FRAUD PREVENTION CRISIS SERVICES

Home / American Indians / Tribal Arizona Long Term Care System / This Page

## Tribal ALTCS Case Management Digital Tool Box

Welcome to the AHCCCS DFSM Case Management Digital Tool Box (DTB). The AHCCCS DFSM Tribal ALTCS team has created this DTB to centralize the various ALTCS case management related resources into one location so Tribal ALTCS Program Supervisors and Case Managers can find them quickly and easily.

Simply click on the below icons to take you to a particular tool section and then explore!

- Tribal Contacts
- Deliverable Reports & Submission Portal
- All About Forms
- PMMIS System
- Rate Schedules
- Training Resources
- AHCCCS Policy & Procedures
- Tribal Plan Spotlights

▼ American Indian Health Program

American Indian Medical Home

American Indian Health Facilities

Applicants

Members

▼ Providers

▲ Tribal Arizona Long Term Care System

Home

Case Management Digital Tool Box

Digital Tool Box Training Center

Digital Tool Box Deliverable Reports & Schedule

Digital Tool Box AHCCCS Policy & Procedures

## Forms available :

- Durable Medical Equipment
- DME Continued Authorization Request
- SNF Specialty Rate Request Check sheet
- Assisted Living Facility Behavioral Health Specialty Rate Prior Authorization Request
- Home Modification Request Packet

<https://www.azahcccs.gov/AmericanIndians/LongTermCareCaseManagement/CaseToolManagementDigitalToolBox/digitaltoolboxallaboutforms.html>

# Durable Medical Equipment Authorization



SECTION A. TO BE COMPLETED BY REQUESTOR. ATTACH ALL REQUIRED INFORMATION.

| DURABLE MEDICAL EQUIPMENT AUTHORIZATION REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---|
| <b>Fax completed form to:</b><br>AHCCCS/DFSM/Tribal ALTCS<br>Fax: (602) 254-2426<br><br><b>Documents Attached:</b><br><input type="checkbox"/> <b>RX:</b> Signed Physician's order indicating the specific equipment needed and the anticipated length of need (including items requested, quantity and length of need). A Medicare Certificate of medical necessity should be submitted, if available.<br><input type="checkbox"/> For initiation of Medical Equipment and supplies, a Face-to-Face encounter between the member and practitioner that relates to the primary reason the member requires the equipment and/or supplies is required within no more than six months prior to the start of services.<br><input type="checkbox"/> Clinical Documentation to support the medical diagnosis need.<br><input checked="" type="checkbox"/> Only 1 Provider quote is required if the DME has an AHCCCS capped purchase price (refer to RF112), or if Member is <i>Medicaid Primary/Third Party Insurance</i> . Quote must contain HCPCS codes, number of units and individual billing prices for all itemized equipment. <i>EOB, Denial and Delivery Ticket will need to be submitted with Claims for payment from AHCCCS.</i><br><input checked="" type="checkbox"/> If the member is " <i>Medicaid Primary</i> ", and the item does not have a capped purchase price (refer to RF112), you may be asked to supply to 2 Provider quotes. Quotes must contain HCPCS codes, number of units, individual billing prices for all itemized equipment.<br><input checked="" type="checkbox"/> For electric wheelchairs, orthotics/prosthetics and Communication devices, the following must also be submitted:<br><input type="checkbox"/> Assessment or evaluation conducted by a qualified professional to determine the specific DME need (for example, accessories, size, features, etc). This evaluation must be dated within the past 1 month.<br><input type="checkbox"/> If request is for "buy out" of previously rented DME, resubmit the evaluation (should be dated within 1 month prior to begin of Rental) which was originally provided when the rented DME request was submitted. | TRIBAL ALTCS PROGRAM<br>BLANK [SELECT ANOTHER] ▼                     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CASE MANAGER NAME                                                    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TRIBAL ALTCS PROGRAM ADDRESS<br><br>CM PHONE NUMBER<br>CM FAX NUMBER |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MEMBER'S NAME                                                        |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MEMBER'S DOB                                                         |   |
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| <b>SIGNATURES</b> acknowledge that both Tribal ALTCS Case Manager and Supervisor have reviewed and submitted the necessary documentation to proceed with DME request.<br><i>Note: If all necessary documents are not included in the request, the packet will be returned, and a complete new packet will need to be submitted.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATED                                                                |   |



Before you submit:

- Member information is complete
- Physician's order attached
- Clinical documentation included
- Vendor Quote(s) attached
- All signatures obtained ( CM & Supervisor)
- Packet reviewed for completeness



Remember: Incomplete packets are returned and delay DME approval.





AHCCCS  
Arizona Health Care Cost Containment System

DURABLE MEDICAL EQUIPMENT CONTINUED AUTHORIZATION REQUEST

**(FORM TO BE USED ONLY FOR INCONTINENCE SUPPLIES & RENTAL EXTENSIONS)**

<sup>a</sup>If Yes, please re-submit full DME PA Packet with updated information

Comments:

- 

⚠️ Remember: Incomplete packets are returned and delay DME approval.

# SNF Specialty Rate Request Check Sheet

Katie Hobbs, Governor  
Carmen Heredia, Director  
801 East Jefferson, Phoenix, AZ 85034  
PO Box 25520, Phoenix, AZ 85002  
Phone: 602-417-4000  
www.azhcccs.gov



## SNF SPECIALTY RATE REQUEST CHECK SHEET

|                    |  |                       |                         |
|--------------------|--|-----------------------|-------------------------|
| MEMBER'S NAME:     |  | AHCCCS ID:            |                         |
| CASE MANAGER NAME: |  | TRIBAL ALTCs PROGRAM: | SELECT HEALTH PROGRAM ▼ |
| PHONE NUMBER:      |  | FAX NUMBER:           |                         |

**The initial request MUST be made by the Tribal Case Manager. If a Provider makes a request, it will be denied and a notification will be sent to the case manager requesting.**

### Special Rate Request:

- ☐ In-Patient Dialysis (i.e.: Nephrology, Dialysis Treatment Notes)
- ☐ Ventilator (i.e.: Pulmonary, RT Notes/Charting)
- ☐ High Respiratory/Trachea (i.e.: Pulmonary, RT Notes/Charting)
- ☐ Bariatric (i.e.: Progress Notes, Weight, BMI, supporting documents showing support needed)
- ☐ Memory Care (i.e.: Progress Notes, supporting documentation showing support needed)
- ☐ Wandering/Wandering Dementia (i.e.: Progress Notes, supporting documentation showing support needed)
- ☐ Behavioral Health (i.e.: Progress Notes, supporting documentation showing support needed)
- ☐ High Acuity (i.e.: Progress Notes, supporting documentation showing support needed)
- ☐ Sitter (i.e.: Rx for Sitter, Progress Notes, supporting documentation showing support needed)
- ☐ Other - Insert below (i.e.: Case by case, Progress Notes, supporting documentation showing support needed)

### Documents Attached (initial request):

- ☐ PA Request Form
- ☐ Face Sheet
- ☐ Admission Orders
- ☐ Clinical documentation to support Special Rate being requested
- ☐ Admit Packet for New/Initial admit to SNF
- ☐ Managed Risk Assessment, when applicable

**\*All supporting documentation must be within the last 30 days.**

### Documents Attached (ongoing request):

- ☐ PA Request Form
- ☐ Face Sheet
- ☐ Physician Orders to support Special Rate being requested
- ☐ Managed Risk Assessment, when applicable

**\*All supporting documentation must be within the last 30 days.**

### NOTES:

**Signatures acknowledge that both Tribal ALTCs Case Manager and Supervisor have reviewed and submitted the necessary documentation to proceed with SNF request.**

|                         |  |
|-------------------------|--|
| Case Manager Signature: |  |
| Supervisor Signature:   |  |

AHCCCS MEDICAL POLICY MANUAL POLICY 310-R, 610, 620, 630  
Submit through TBCO: <https://webprd.statemedicaid.us>  
Fax to: AHCCCS/DFSM/Tribal ALTCs Fax: (602) 254-2426



Before you submit:

- Member information is complete
- Special Rate Request being requested ; or other
- Clinical documentation included to support the rate request
- All signatures obtained ( CM & Supervisor)
- Packet reviewed for completeness



Remember: Incomplete packets are returned and delay DME approval.

# ALF Specialty Rate Request Check Sheet

| ASSISTED LIVING FACILITY BEHAVIORAL HEALTH<br>SPECIALTY RATE PRIOR AUTHORIZATION REQUEST                                                                                          |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>SECTION A. REQUESTOR INFORMATION</b>                                                                                                                                           |                      |
| Submit completed form and required documentation through TIBCO:<br><a href="https://trivebprd.statemedicaid.us">https://trivebprd.statemedicaid.us</a>                            | SUBMISSION DATE      |
|                                                                                                                                                                                   | TRIBAL ALFCS PROGRAM |
|                                                                                                                                                                                   | CASE MANAGER NAME    |
|                                                                                                                                                                                   | PHONE/FAX NUMBER     |
| <b>SECTION B. MEMBER INFORMATION</b>                                                                                                                                              |                      |
| MEMBER NAME:                                                                                                                                                                      |                      |
| DOB:                                                                                                                                                                              |                      |
| ABC CCS ID:                                                                                                                                                                       |                      |
| PROVIDER ID:                                                                                                                                                                      |                      |
| <b>SECTION C. PRIOR AUTHORIZATION REQUEST</b>                                                                                                                                     |                      |
| INITIAL REQUEST                                                                                                                                                                   | ADMISSION DATE:      |
| <b>ONGOING REQUEST</b>                                                                                                                                                            |                      |
| <b>Documents Attached</b>                                                                                                                                                         |                      |
| <input type="checkbox"/> Case Manager Cover Letter                                                                                                                                |                      |
| <input type="checkbox"/> Member is stable on psychotropic medication and not receiving BH services.                                                                               |                      |
| <input type="checkbox"/> Clinical Documentation (including Service Treatment Plan) within the past 30 days.                                                                       |                      |
| <input type="checkbox"/> Behavioral Health (documentation with the content and results of the initial quarterly discussion with BHP).                                             |                      |
| <input type="checkbox"/> Memory Care                                                                                                                                              |                      |
| <input type="checkbox"/> TBI                                                                                                                                                      |                      |
| <input type="checkbox"/> Wandering/Dementia                                                                                                                                       |                      |
| <input type="checkbox"/> Bleeding Rate                                                                                                                                            |                      |
| <input type="checkbox"/> Supporting Documentation (BH Physician Documentation, Psych Progress Notes, ALF Notes, Case Manager Case Notes)                                          |                      |
| <input type="checkbox"/> FFS Authorization Form with new date spans.                                                                                                              |                      |
| <input type="checkbox"/> *Note: Do not utilize a previous Face Sheet with previous date spans as it will be marked as a duplicate and closed.                                     |                      |
| <input type="checkbox"/> Most recent PCSP (all pages)                                                                                                                             |                      |
| <input type="checkbox"/> CA160 Screen Prints, in line with date of PCSP.                                                                                                          |                      |
| <input type="checkbox"/> Most recent Uniform Assessment Tool (UAT)                                                                                                                |                      |
| <input type="checkbox"/> ALF Agreement                                                                                                                                            |                      |
| <input type="checkbox"/> Managed Risk Agreement, when applicable                                                                                                                  |                      |
| <input type="checkbox"/> CES equal to or greater than 81%                                                                                                                         |                      |
| <b>SECTION C. ATTACH ALL REQUIRED DOCUMENTATION.</b>                                                                                                                              |                      |
| <b>NOTE: If all necessary documents are not included in the request the request packet cannot be processed.</b>                                                                   |                      |
| Signatures acknowledge that both Tribal ALFCS Case Manager and Supervisor have reviewed and submitted the necessary documentation to proceed with ALF BH Rate and/or CES Overcome |                      |
| SIGNATURES                                                                                                                                                                        |                      |
| CASE MANAGER                                                                                                                                                                      | ←                    |
| SUPERVISOR                                                                                                                                                                        | ←                    |



Before you submit:

- Member information is complete
- Physician's order attached
- Clinical documentation included
- Vendor Quote(s) attached
- All signatures obtained ( CM & Supervisor)
- Packet reviewed for completeness



Remember: Incomplete packets are returned and delay DME approval.

# Tips for Prior Authorization Success



## Whether you're scanning in using EDI or Faxing your PA Packets

- Review the required documentation in the PAPackets
- Verify the members eligibility and covered services
- Use the most current AHCCCS Forms
- Check Policy updates and service requirements
- Utilize the digital toolbox as a primary resource.

**\*\*Remember:** a complete PA submission helps members received needed services as quickly as possible.

# Questions?



**Lunch – 1.5 Hour**



# **Overview of AMPM 1620- 3 UNIFORM ASSESSMENT TOOL AND GUIDELINES**

**Rachel Conley, TALTCS Administrator**

# Determine Level of Care

- **AMPM Chapter 1600** anticipates that many case managers are not nurses.
- The purpose of **AMPM Exhibit 1620-3 (Uniform Assessment Tool)** is to provide a standardized method for determining the member's level of care based on documented functional needs rather than requiring a clinical nursing diagnosis.

<https://www.azahcccs.gov/shared/Downloads/MedicalPolicyManual/1600/1620-3.pdf>



# Case Manager's Role

## **Gather objective information through:**

- Member assessment
- Interviews with the member, caregiver, or facility staff
- Review medical records (Assists with determining complexity of treatments the member receives, frequency of visits, Hospitalizations)
- Review of recent documentation and assessments (PAS summary, care plan, hospital discharge summary, Therapy evaluations)
- Observation of the member's functioning in daily activities



# Case Manager's Role

**Evaluate the member's current functional abilities using the UAT categories:**

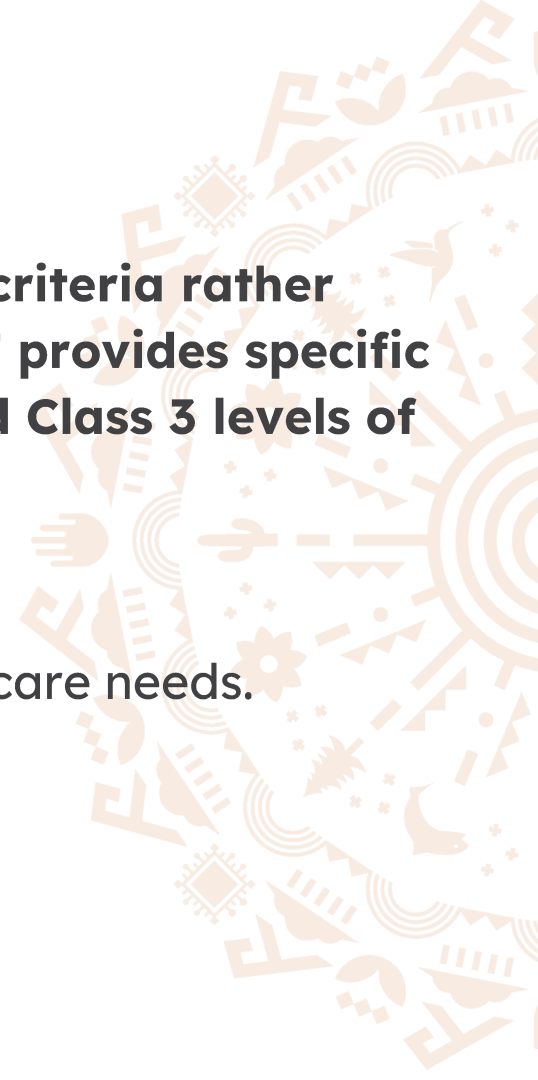
- Bathing, dressing, and grooming
- Feeding/eating
- Mobility
- Transfers
- Bowel/bladder functioning
- Other functional and support needs identified within the assessment process



# Case Manager's Role

**Match the member's documented needs to the UAT criteria rather than relying on personal clinical judgment. The UAT provides specific descriptions of what constitutes Class 1, Class 2, and Class 3 levels of care for example:**

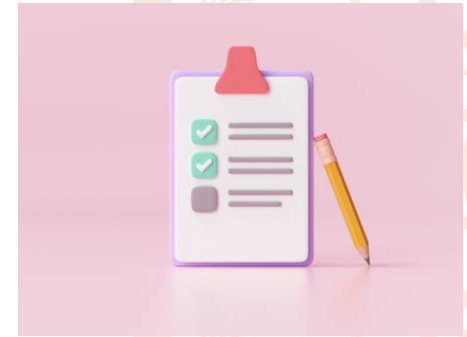
- Class 1 generally reflects minimal assistance needs.
- Class 2 reflects moderate assistance needs.
- Class 3 reflects maximum assistance and extensive care needs.



# What should a Case Manager Focus On?

## Things to think about to determine:

- Whether the member needs assistance or is independent.
- How much and what type of assistance is required for each ADL. (cueing/supervision, hands on, extensive assistance)
- Whether assistance is provided by one person or multiple people.
- Whether the member's condition has changed since the last assessment. (stable, fragile, uncontrolled)



# When Should the Case Manager Seek Clinical Guidance?

- AMPM Exhibit 1620-3 specifically states that if the Case Manager is uncertain regarding the member's level of care, they shall review with their manager.
- Additional consultation may be appropriate when:
  - Medical records conflict with observations.
  - A significant changes in condition has occurred.
  - There is uncertainty whether a higher level of care is medically necessary.
  - The member's needs involve complex clinical issues.



# Questions?





# TRIBAL ALTCS IGA Renewal Process

Rachel Conley, TALTCS  
Administrator

# TRIBAL ALTCS IGA Renewal Process

## IGA Renewal Preparation

Early planning and collaboration among Tribal leadership and staff are essential for successful IGA renewal.

## Understanding Agreement Components

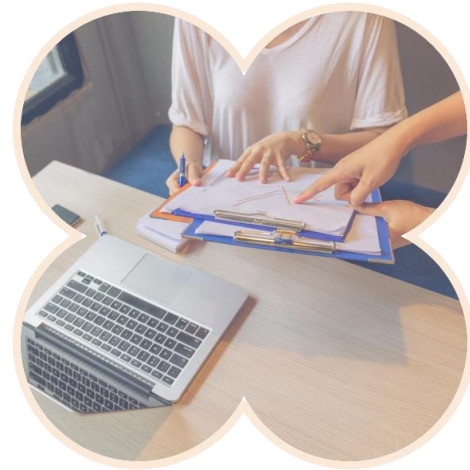
Leadership must grasp key IGA components, operational impacts, and stakeholder roles for effective implementation.

## Communication and Collaboration

Establishing clear communication channels and timelines improves process efficiency and stakeholder engagement.

## Compliance and Oversight

The IGA affects compliance, quality oversight, reporting, member services, and program administration.





# Key Milestones & Draft Delivery Date

## **Draft Agreement Delivery**

The draft IGA will be distributed to Tribal ALTCS Programs by August 31, 2026, marking a key milestone in the renewal process.

## **Internal Planning Preparation**

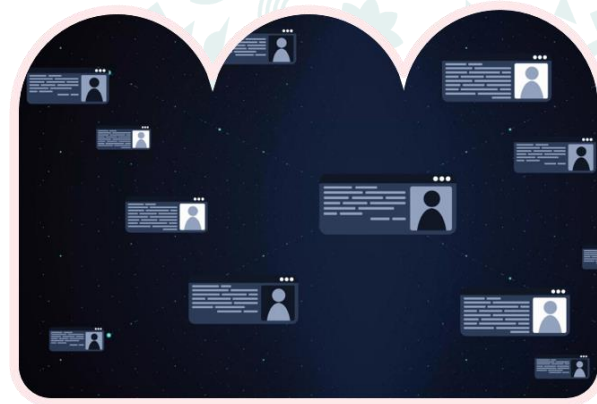
Agencies should begin internal planning early, identifying coordinators and establishing review calendars to manage the process efficiently.

## **Review and Approval Pathways**

Identify review stages including legal, executive, and council approvals to ensure timely completion and address scheduling constraints.

## **Communication and Risk Management**

Early communication of delays and milestone checkpoints supports risk minimization and smooth implementation of the new agreement.



# Areas Requiring Review & Discussion



## **Comprehensive Agreement Review**

Leadership must review all major IGA sections to ensure accurate operational responsibilities and expectations.

## **Focus Areas for Review**

Key areas include program administration, case management, quality, compliance, reporting, finance, and oversight.

## **Collaborative Leadership Effort**

Collaboration among leadership, administration, quality, finance, and legal ensures a comprehensive review process.

## **Documentation and Follow-up**

Documenting questions and recommendations supports effective implementation and addresses potential issues.

# Points of Contacts

## Required Tribal ALTCS Program Contacts

| Contact Role         | Primary Responsibility                                           |
|----------------------|------------------------------------------------------------------|
| IGA Coordinator      | Receives draft IGA, coordinates reviews, provides status updates |
| Authorized Signatory | Approves and signs agreement on behalf of the organization       |
| Legal Reviewer       | Reviews contractual language and provides legal guidance         |
| Backup Contact       | Provides continuity when primary contacts are unavailable        |

# Documenting the Review Workflow

## Understanding Internal Workflow

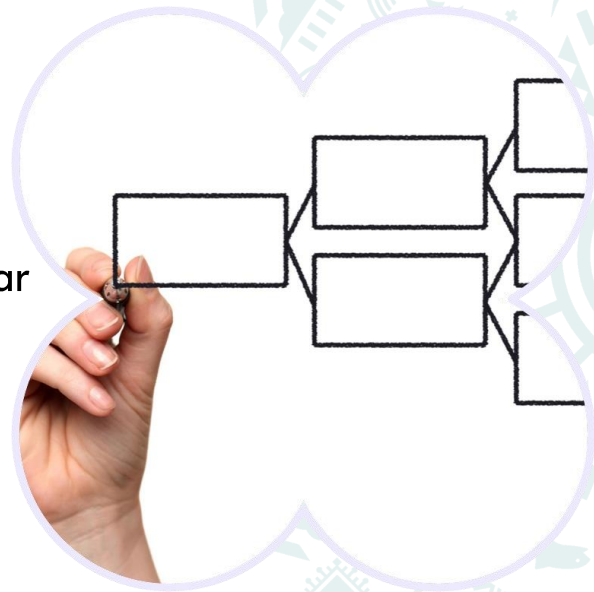
Mapping each stage and approval step clarifies timelines and supports project coordination effectively.

## Roles and Responsibilities

Identifying participants from administration to legal ensures clear accountability and reduces confusion during reviews.

## Review and Communication Procedures

Documenting feedback, consolidating concerns, and communicating revisions fosters transparency and consistent decision-making.



# Timeframes & Approval Expectations

## Review Phases and Duration

Identify expected durations for each review phase including programmatic, leadership, legal, and executive approvals.

## Consider External Factors

Account for scheduled meetings, holidays, priorities, and procedural needs that can affect review timelines.

## Communication and Transparency

Regularly update stakeholders and communicate any schedule changes to ensure coordination and reduce risks.

## Milestones and Momentum

Set milestone dates and internal deadlines to maintain progress and support timely completion of deliverables.



# Collaboration & Listening Sessions

## **Collaborative Listening Sessions**

Listening sessions allow experts to clarify changes and discuss impacts before finalizing agreements.

## **Inclusive Leadership Participation**

Encouraging participation from leaders in administration, legal, compliance, and operations ensures diverse perspectives.

## **Proactive Issue Resolution**

Early discussion and documentation of concerns reduce misunderstandings and prevent delays in the process.

## **Strengthened Partnerships**

Open communication and consistent engagement promote transparency and align project goals for successful implementation.



# Key Takeaways

## Identify Key Contacts

Submit primary contacts, authorized signatories, legal reviewers, and backups to ensure smooth communication.

## Document Review Process

Share internal review procedures to clarify approval pathways and planning considerations for AHCCCS.

## Establish Project Management

Set milestone dates, status reports, and communication expectations to track progress effectively.

## Engage in Collaboration

Participate in listening sessions and review meetings for clarification and timely issue resolution.



# Knowledge Based Questions

**Where can you find the current IGA?**

**What section of the IGA outlines the Key Personnel and Staff Requirements?**

**What are the primary function of a Program Administrator?**





# Knowledge Based Questions

## **Where can you find the current IGA?**

<https://www.azahcccs.gov/AmericanIndians/LongTermCareCaseManagement/>

## **What section of the IGA outlines the Key Personnel and Staff Requirements?**

Section 10

## **What are the primary function of a Program Administrator?**

- Develop, implement and monitor the provision of care coordination, care management and case management functions; and
- Monitor, analyze and implement appropriate interventions based on utilization data provided by AHCCCS, including identifying and correction over and under-utilization of services.
- Responsible for overseeing case managers as they develop a Person-Centered Service Plan (PCSP) for the members enrolled with Tribal ALTCS. Responsibility also includes staff complex cases and providing internal support and resolution to case managers before escalating to AHCCCS DFSMS Tribal ALTCS Unit.

# Questions?





# Closing Remarks

**Rachel Conley, TALTCS Administrator**